

AGENDA
COMMITTEE OF THE WHOLE MEETING
Village Hall – Board Room
Monday, October 23, 2017
Following Regular Village Board Meeting

Reasonable accommodations / auxiliary aids will be provided to enable persons with disabilities to effectively participate in any public meetings of the Board. Please contact the Village Administrative Office (847.883.8600) 48 hours in advance if you need special accommodations to attend.

The Committee of the Whole will not proceed past 10:30 p.m. unless there is a consensus of the majority of the Trustees to do so. Citizens wishing to address the Board on agenda items may speak when the agenda item is open, prior to Board discussion.

CALL TO ORDER

1.0 ROLL CALL

2.0 APPROVAL OF MINUTES

- 2.1 Acceptance of the October 10, 2017 Committee of the Whole Meeting Minutes

3.0 ITEMS OF GENERAL BUSINESS

3.1 Planning, Zoning and Land Use

- 3.11 Preliminary Evaluation of Petition for Special Use Permit for Ascension of Our Lord Greek Orthodox Church for Daniel Wright School Property (1370 Riverwoods Rd.)
- 3.12 Consideration of a One-Year Supplemental Statement of Work with GIS Consortium Service Provider, Municipal GIS Partners, Inc. (MGP), for Geographic Information Services (GIS) (Village of Lincolnshire)
- 3.13 Consideration of Proposed Milwaukee Avenue Corridor Plan Request for Proposals for Consulting Services (Village of Lincolnshire)

3.2 Finance and Administration

- 3.21 Consideration of an Ordinance Levying Taxes for Corporate Purposes of the Village of Lincolnshire, Lake County, Illinois for the Fiscal Year Beginning the first day of January, 2017 and ending December 31, 2017 (Village of Lincolnshire)

3.3 Public Works

- 3.31 Consideration of Approval of Awarding a Bid to the Lowest Responsible Bidder, Green Acres Landscaping, Inc., for Landscape Corridor and Planting Areas Maintenance Services at an Annual

Cost of \$165,000 (Village of Lincolnshire)

3.32 Consideration of Proposed Revisions to Amending Title 8, Chapter
1, Village Parks of the Village Code (Village of Lincolnshire)

3.4 Public Safety

3.5 Parks and Recreation

3.6 Judiciary and Personnel

4.0 **UNFINISHED BUSINESS**

5.0 **NEW BUSINESS**

6.0 **EXECUTIVE SESSION**

7.0 **ADJOURNMENT**