

PUBLIC WORKS STANDARDS - TABLE OF CONTENTS

	EFFECTIVE DATE	LAST REV. DATE	SHEET NO.
SECTION A - GENERAL NOTES AND PROCEDURES			
RECORD DRAWING DETAILS	MAY 1999	MAR 2020	A-1
SECTION-B - PAVEMENT DETAILS			
STREET CROSS SECTION	MAY 1999	MAR 2020	B-1
MINIMUM PAVEMENT THICKNESS	MAY 1999	MAR 2020	B-2
SECTION C - CURBS			
B-6.12 CURB AND GUTTER DETAIL	MAY 1999	MAR 2020	C-1
REVERSE PITCH GUTTER	MAY 1999	MAR 2020	C-2
SECTION D - APPROACHES			
DRIVEWAY DETAIL - RESIDENTIAL	MAY 1999	MAR 2020	D-1
DRIVEWAY DETAIL - COMMERCIAL/INDUSTRIAL	MAY 1999	MAR 2020	D-2
CUL-DE-SAC DETAILS	MAY 1999	MAR 2020	D-3
SECTION E - TRENCH DETAILS			
TYPICAL TRENCH DETAIL (NON-PAVED AREAS)	MAY 1999	MAR 2020	E-1
TYPICAL TRENCH DETAIL (PAVEMENT W/AGGREGATE BASE AND COMPACTED SPECIAL GRANULAR BACKFILL)	MAY 1999	MAR 2020	E-2
TYPICAL TRENCH DETAIL (PAVEMENT W/BITUMINOUS BASE AND COMPACTED SPECIAL GRANULAR BACKFILL)	MAY 1999	MAR 2020	E-3
SECTION F - WATER MAIN			
TYPICAL DETAILS OF NEW VALVE BOX IN PAVEMENT	MAY 1999	MAR 2020	F-1
WATER VALVE VAULT DETAIL	MAY 1999	MAR 2020	F-2

Village of Lincolnshire Public Works Standards	TABLE OF CONTENTS	SHEET NO. TBC- 1
---	-------------------	------------------

PUBLIC WORKS STANDARDS - TABLE OF CONTENTS

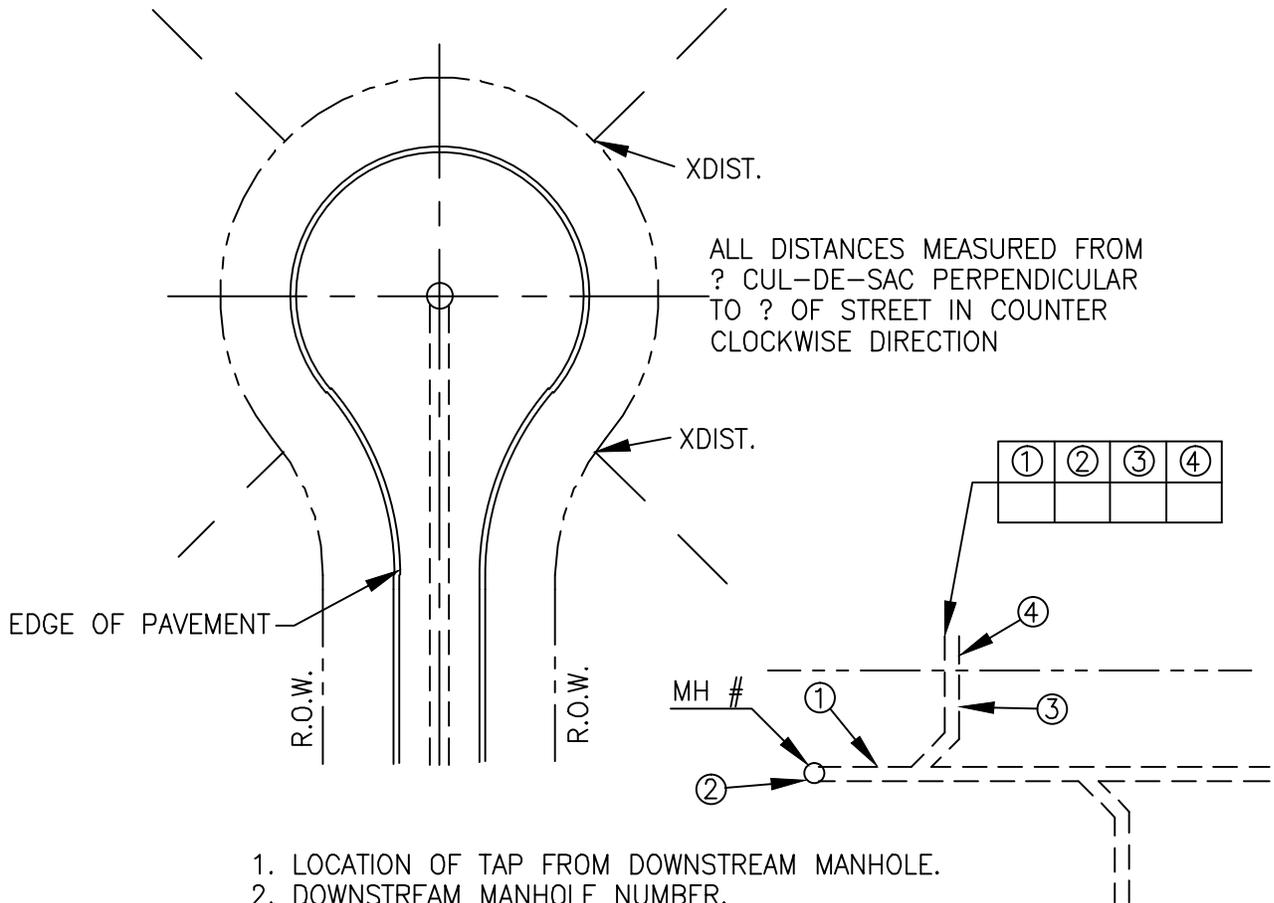
	EFFECTIVE DATE	LAST REV. DATE	SHEET NO.
WATER VALVE VAULT DETAIL PRESSURE CONNECTION	MAY 1999	MAR 2020	F-3
FIRE HYDRANT INSTALLATION DETAIL	MAY 1999	MAR 2020	F-4
FIRE HYDRANT - 90° CONNECTION (FOR WATERMAIN SIZES 6" THROUGH 12")	MAY 1999	MAR 2020	F-5
FIRE HYDRANT - 90° CONNECTION (FOR WATERMAIN SIZES GREATER THAN 12")	MAY 1999	MAR 2020	F-6
FIRE HYDRANT - 90° PRESSURE TAP	MAY 1999	MAR 2020	F-7
FIRE HYDRANT - PRESSURE TAP	MAY 1999	MAR 2020	F-8
WATER MAIN STREAM CROSSING DETAIL	MAY 1999	MAR 2020	F-9
WATER MAIN THRUST BLOCKING DETAILS	MAY 1999	MAR 2020	F-10
WATER MAIN CORROSION PROTECTION	NOV 2018	MAR 2020	F-11
WATER MAIN CASING DETAIL	NOV 2018	MAR 2020	F-12
RESIDENTIAL WATER SERVICE INSTALLATION	MAY 1999	MAR 2020	F-13
RESIDENTIAL WATER METER	FEB 2008	MAR 2020	F-14
RESIDENTIAL WATER METER AND SPRINKLER SYSTEM	FEB 2008	MAR 2020	F-15
IRRIGATION METER SYSTEM	FEB 2008	MAR 2020	F-16
COMMERCIAL WATER METER SYSTEM	FEB 2008	MAR 2020	F-17
EMERGENCY WATER INTERCONNECTION	NOV 2018	MAR 2020	F-18
 SECTION G - SANITARY SEWERS			
SANITARY MANHOLE DETAIL	MAY 1999	MAR 2020	G-1
SANITARY SEWER SERVICE AND RISER DETAIL	MAY 1999	MAR 2020	G-2
SANITARY SEWER SERVICE MANHOLE DROP	NOV 2018	MAR 2020	G-3
MONITORING MANHOLE DETAIL	MAY 1999	MAR 2020	G-4
SANITARY SEWER SERVICE (CIPP)	NOV 2018	MAR 2020	G-5

PUBLIC WORKS STANDARDS - TABLE OF CONTENTS

	EFFECTIVE DATE	LAST REV. DATE	SHEET NO.
SECTION H – NOT USED			
SECTION I – NOT USED			
SECTION J - ACCESSIBILITY			
PARKING SPACE DETAIL	MAY 1999	MAR 2020	J-1
HANDICAPPED PARKING SIGN	MAY 1999	MAR 2020	J-2
\$100 FINE SIGN DETAIL	MAY 1999	MAR 2020	J-3
SECTION K - SIGNS			
STANDARD MEDIAN DESIGNS	MAY 1999	MAR 2020	K-1
STANDARD INTERSECTION DESIGNS	MAY 1999	MAR 2020	K-2
PRIMARY STREET SIGN POST	MAY 1999	MAR 2020	K-3
PRIMARY STREET SIGN POST FOUNDATION DETAIL	MAY 1999	MAR 2020	K-4
SECONDARY STREET SIGN POST	MAY 1999	MAR 2020	K-5
SIGN BASE DETAIL	MAY 1999	MAR 2020	K-6
CORPORATE CENTER STREET SIGN POST	MAY 1999	MAR 2020	K-7
STOP SIGN DETAILS	MAY 1999	MAR 2020	K-8
BIKE PATH SIGN DETAILS	MAY 1999	MAR 2020	K-9
BIKE PATH SIGN ELEVATION	MAY 1999	MAR 2020	K-10
TYPICAL STREET SIGN PANEL	MAY 1999	MAR 2020	K-11
STREET SIGN PANEL SECTION	MAY 1999	MAR 2020	K-12
SECTION L - STREET LIGHTS	MAY 1999	MAR 2020	L-1

FOR ANY DETAILS NOT CONTAINED WITHIN THESE STANDARDS, IDOT STANDARD DRAWINGS SHALL BE REFERENCED FOR ALL DESIGNS WITHIN THE VILLAGE

Village of Lincolnshire Public Works Standards	TABLE OF CONTENTS	SHEET NO. TBC- 3
---	-------------------	------------------



ALL DISTANCES MEASURED FROM
 ? CUL-DE-SAC PERPENDICULAR
 TO ? OF STREET IN COUNTER
 CLOCKWISE DIRECTION

1. LOCATION OF TAP FROM DOWNSTREAM MANHOLE.
2. DOWNSTREAM MANHOLE NUMBER.
3. LENGTH OF LATERAL FROM MAIN TO STUB.
4. DEPTH OF LATERAL FROM END.

NOTES:

- A. RECORD DRAWINGS SHALL INCLUDE THE SIGNATURE AND SEAL OF THE ENGINEER OF RECORD.
- B. THE NAME, ADDRESS AND TELEPHONE NUMBER OF THE PREPARER OF THE RECORD DRAWING, SHALL BE INCLUDED ON THE RECORD DRAWING.
- C. WHEN CHANGES ARE MADE FROM THE ORIGINAL PLAN, THE APPLICANT SHALL NOTE AND CERTIFY THE CHANGES.

CERTIFICATION SHALL BE INDICATED BY A NOTE ON ONE COPY OF THE ORIGINAL PLAN OR, IF REVISED, ON THE REVISED PLAN, AS FOLLOWS:

"I _____ DO HEREBY CERTIFY THAT THIS PLAN IS A REASONABLE DEPICTION OF THE TOPOGRAPHY OF THE DESCRIBED PROPERTY AS EXISTED ON THIS DATE, AND ESSENTIALLY CONFORMS TO THE PLAN FILED WITH THE VILLAGE OF LINCOLNSHIRE DIRECTOR OF PUBLIC WORKS AS PERMIT NO. _____ DATED _____, OR TO REVISIONS OF SAID PLAN AS NOTED AND APPROVED BY THE UNDERSIGNED.

DATE _____

SIGNED _____



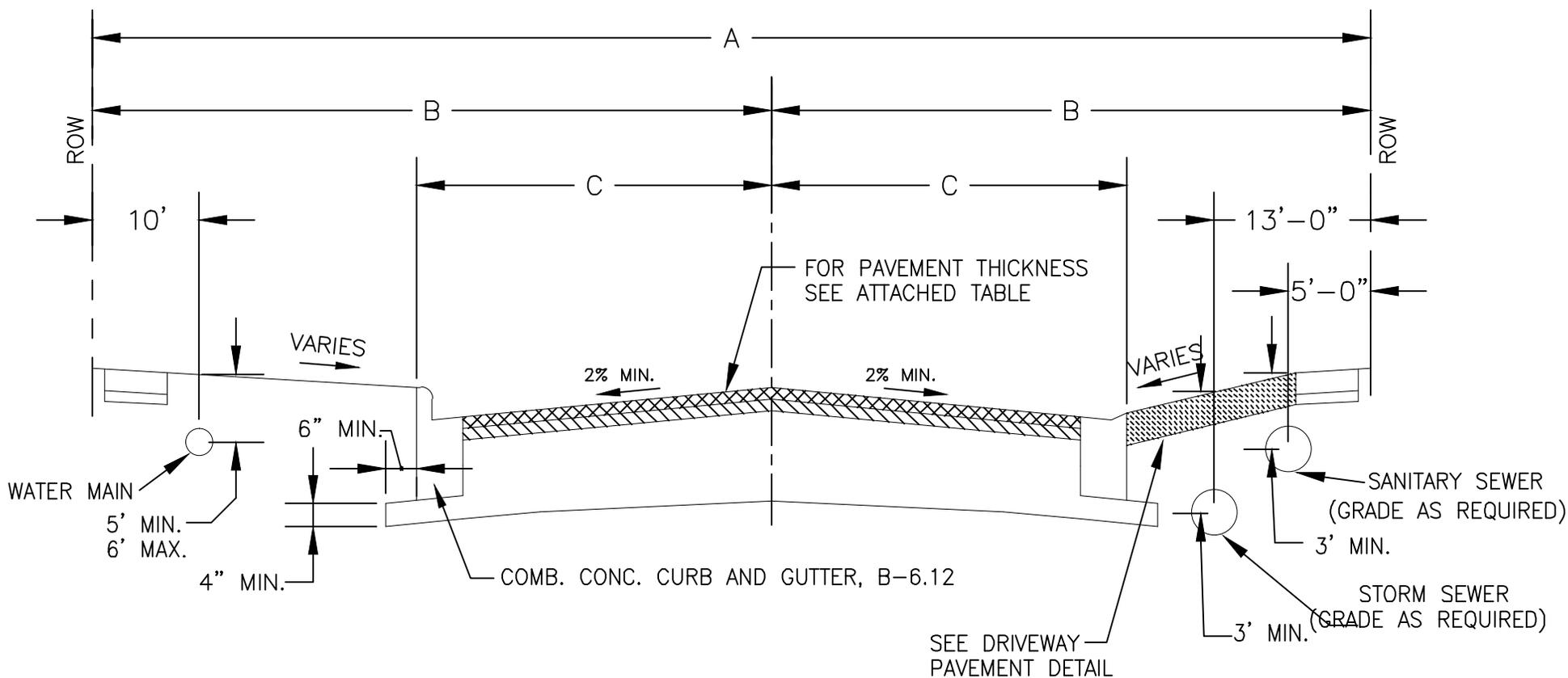
VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

RECORD DRAWING DETAILS

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	A-1

SOUTH OR WEST SIDE

NORTH OR EAST SIDE



CLASSIFICATION	NO. OF LANES	A	B	C	MIN. CURVE RADIUS	MIN. GRADE	MAX. GRADE	SIGHT DISTANCE
ARTERIAL AND INDUSTRIAL	4	100'	50'	28.5'	500'	0.5%	5.0%	300'
SECONDARY	2	80'	40'	17.5'	200'	0.5%	7.8%	200'
NON ARTERIAL (MINOR) CUL-DE-SAC	2	60'	30'	13.5'	200'	0.5%	10.0%	100'



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

STREET CROSS SECTION

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	B-1

MINIMUM PAVEMENT THICKNESS

CLASSIFICATION	AGGREGATE SUBBASE	BITUMINOUS BASE COURSE	BITUMINOUS BINDER AND SURFACE COURSE	PORTLAND CEMENT CONCRETE
ARTERIAL OR INDUSTRIAL	12" AGG. SUBGRADE	—	—	8"
" "	12" AGG. SUBGRADE	8"	2.5" - 1.5"	—
NON ARTERIAL	—	—	—	7"
OR SECONDARY	12" AGG. SUBGRADE	—	2.5" - 1.5"	—
" "	4" TYPE B	6"	2.5" - 1.5"	—

NOTES:

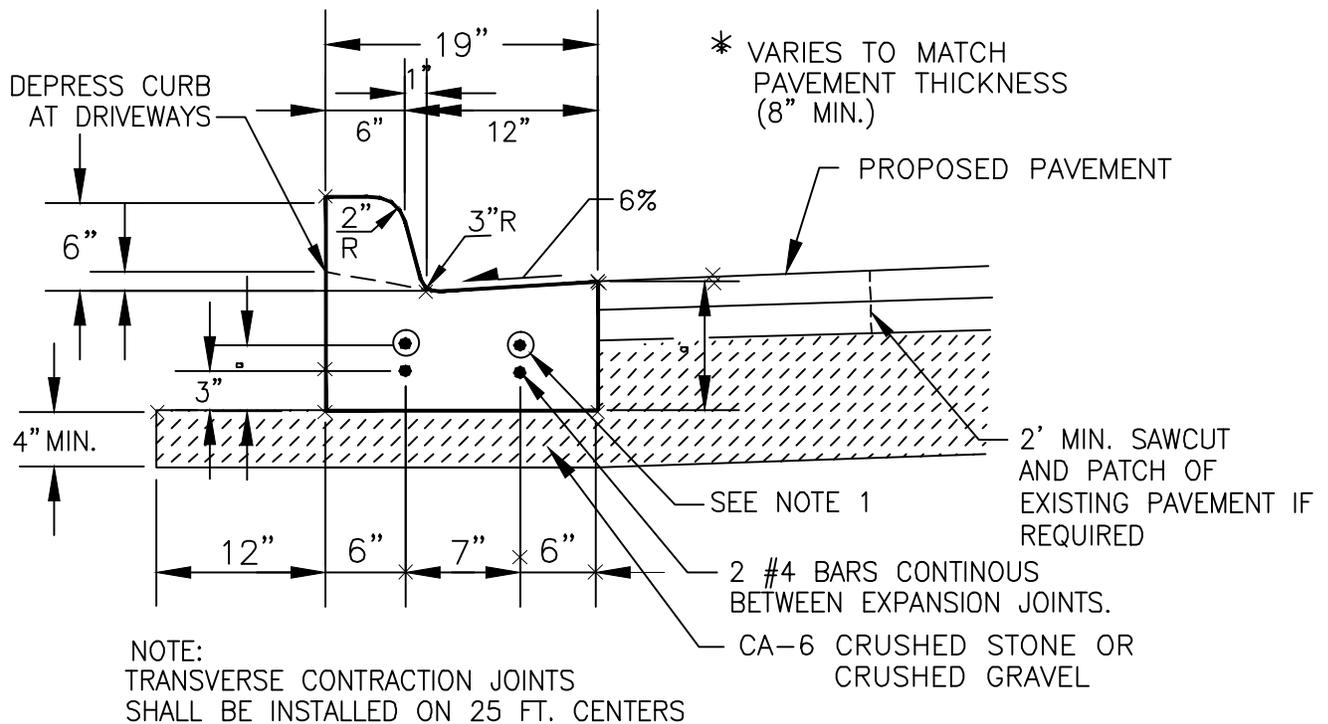
1. OTHER PAVEMENT SECTIONS WILL BE CONSIDERED PROVIDED THEY ARE DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER AND ARE BASED ON TRAFFIC AND EXISTING SOIL CONDITIONS.
2. THE ABOVE TABLE ASSUMES SUBGRADE HAS A MINIMUM SOIL BEARING VALUE OF CBR=4



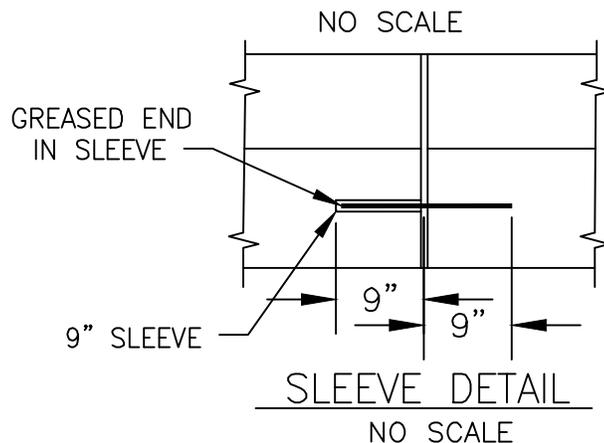
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

MINIMUM PAVEMENT THICKNESS

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	B-2



CURB & GUTTER TYPE B-6.12



NOTES:

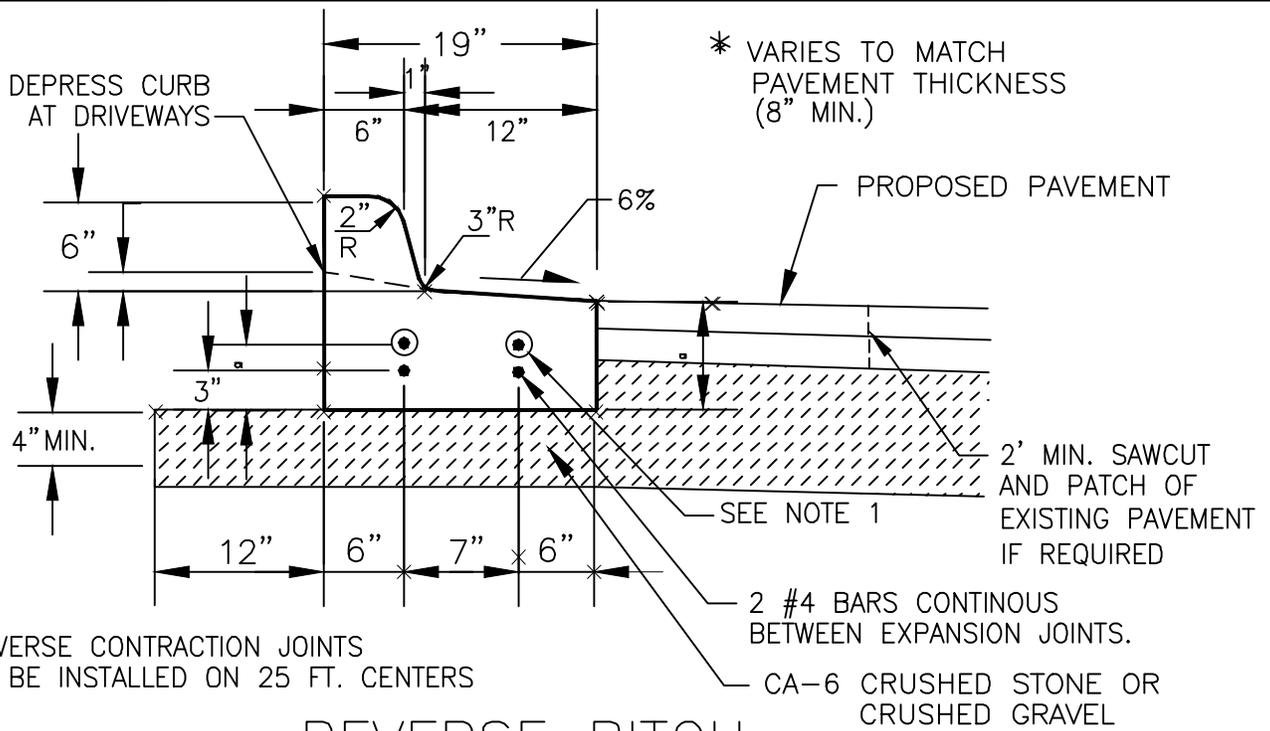
1. EXPANSION JOINTS W/ 3/4" PREFORMED EXPANSION JOINT MATERIAL & TWO (2) #5 SMOOTH DOWEL BARS WITH GREASE CAPS SHALL BE PLACED:
 - a. AT ENDS OF INTERSECTION RADII, P.C.'S, RADIUS POINTS, & BACK OF CUL-DE-SACS
 - b. 5 FT. ON EACH SIDE OF DRAINAGE STRUCTURES
 - c. MAX. OF 60 FT. INTERVALS
 - d. WHERE NEW CURB MEETS EXISTING CURB, THE EXISTING CURB SHALL BE DRILLED AND TWO (2) #5 SMOOTH DOWEL BARS GROUTED IN PLACE W/ THE GREASE CAP PLACED ON THE SIDE OF THE NEW CURB & GUTTER.
2. TOOL OR SAWCUT CONTRACTION JOINTS AT 15 FT. INTERVALS.
3. SAWCUTS SHALL BE MADE WITHIN TWENTY-FOUR (24) HRS. AND SEALED W/ JOINT SEALANT, JOINTS SHALL BE CLEAN AND DRY PRIOR TO APPLICATION OF SEALANT.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

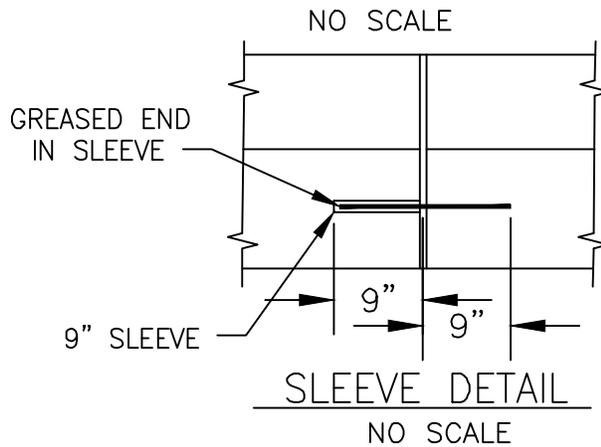
B-6.12 CURB AND GUTTER DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	C-1



NOTE:
TRANSVERSE CONTRACTION JOINTS
SHALL BE INSTALLED ON 25 FT. CENTERS

REVERSE PITCH CURB & GUTTER TYPE B-6.12



NOTES:

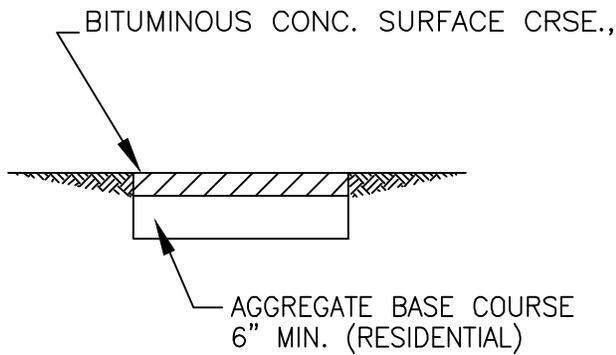
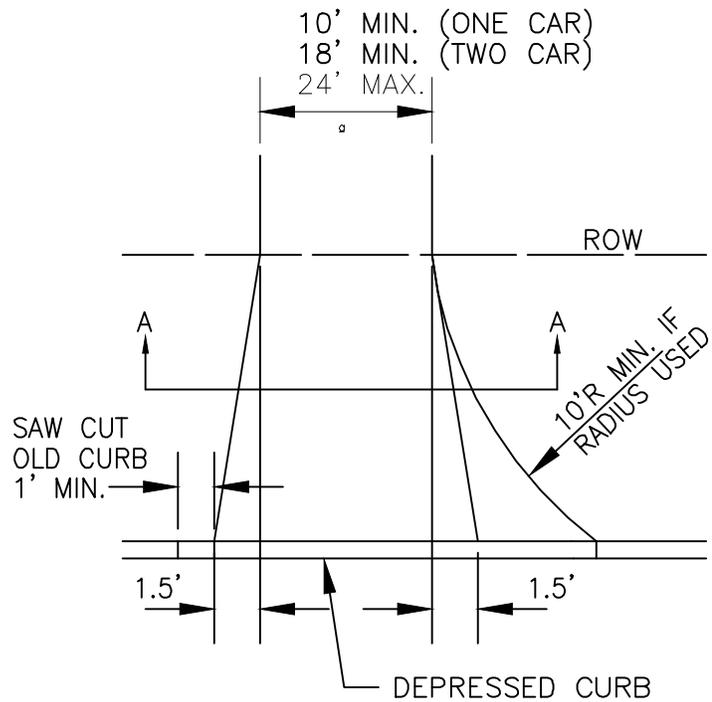
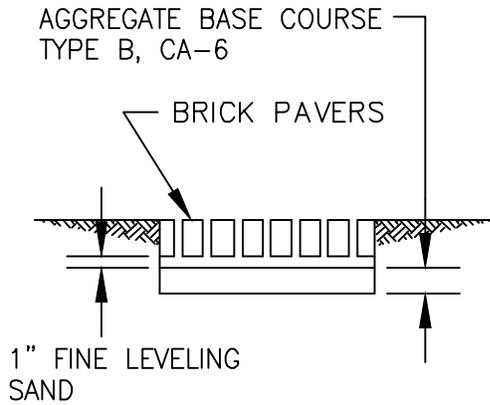
1. EXPANSION JOINTS W/ 3/4" PREFORMED EXPANSION JOINT MATERIAL & TWO (2) #5 SMOOTH DOWEL BARS WITH GREASE CAPS SHALL BE PLACED:
 - a. AT ENDS OF INTERSECTION RADII, P.C.'S, RADIUS POINTS, & BACK OF CUL-DE-SACS
 - b. 5 FT. ON EACH SIDE OF DRAINAGE STRUCTURES
 - c. MAX. OF 60 FT. INTERVALS
 - d. WHERE NEW CURB MEETS EXISTING CURB, THE EXISTING CURB SHALL BE DRILLED AND TWO (2) #5 SMOOTH DOWEL BARS GROUTED IN PLACE W/ THE GREASE CAP PLACED ON THE SIDE OF THE NEW CURB & GUTTER.
2. TOOL OR SAWCUT CONTRACTION JOINTS AT 15 FT. INTERVALS.
3. SAWCUTS SHALL BE MADE WITHIN TWENTY-FOUR (24) HRS. AND SEALED W/ JOINT SEALANT, JOINTS SHALL BE CLEAN AND DRY PRIOR TO APPLICATION OF SEALANT.



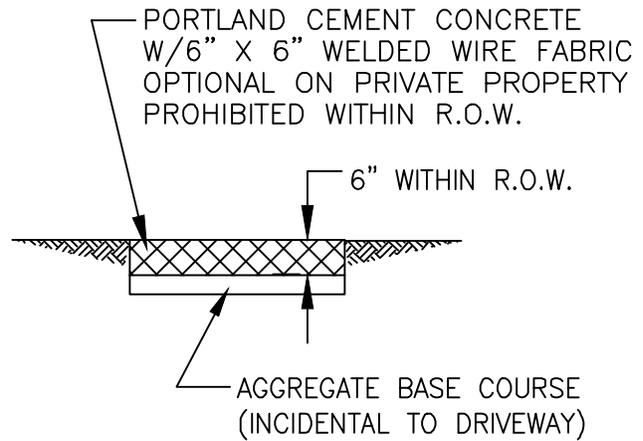
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

REVERSE PITCH GUTTER

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	C-2



BITUMINOUS
SECTION A-A



P.C.C.
SECTION - B

NOTES:

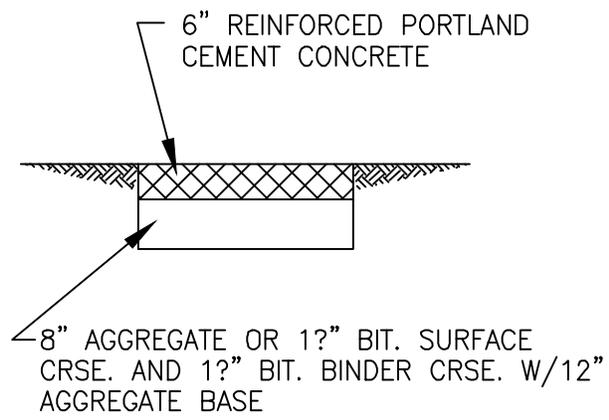
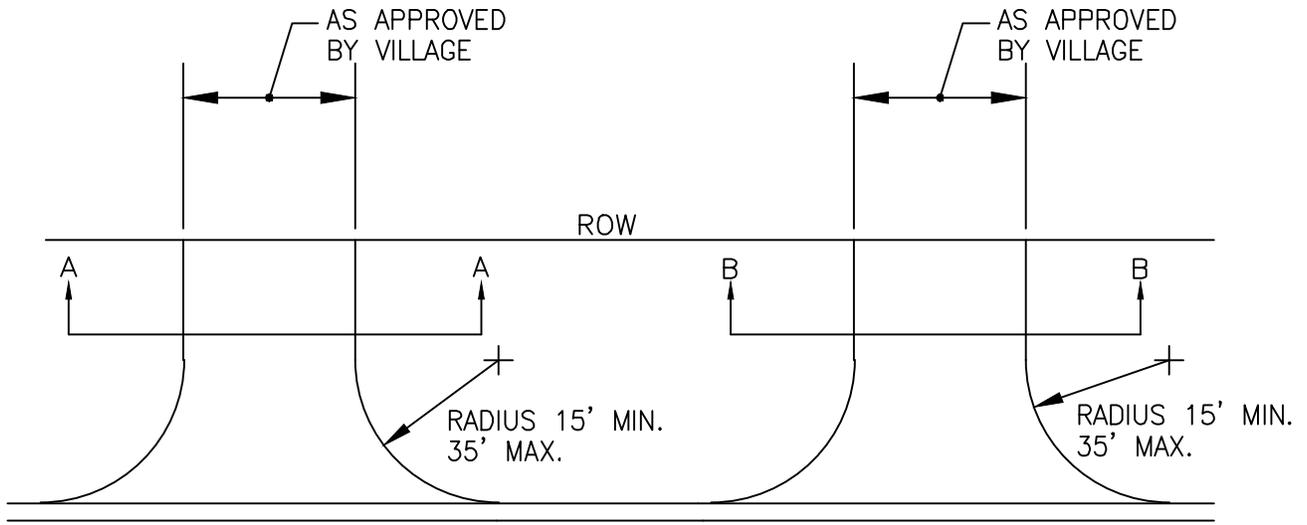
WHERE A NEW DRIVE IS TO BE CONSTRUCTED ON AN EXISTING STREET,
THE EXISTING CURB SHALL BE REMOVED AND A NEW DEPRESSED CURB CONSTRUCTED.



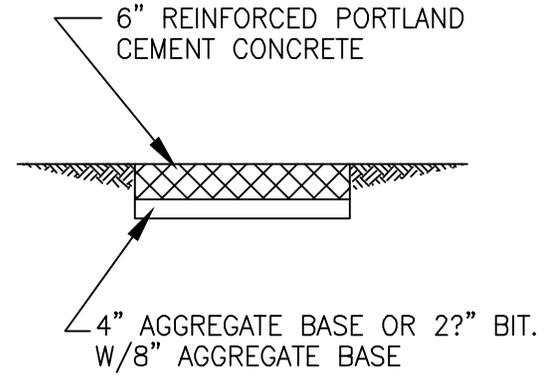
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**DRIVEWAY DETAIL
RESIDENTIAL**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	D-1



SECTION - A
HEAVY



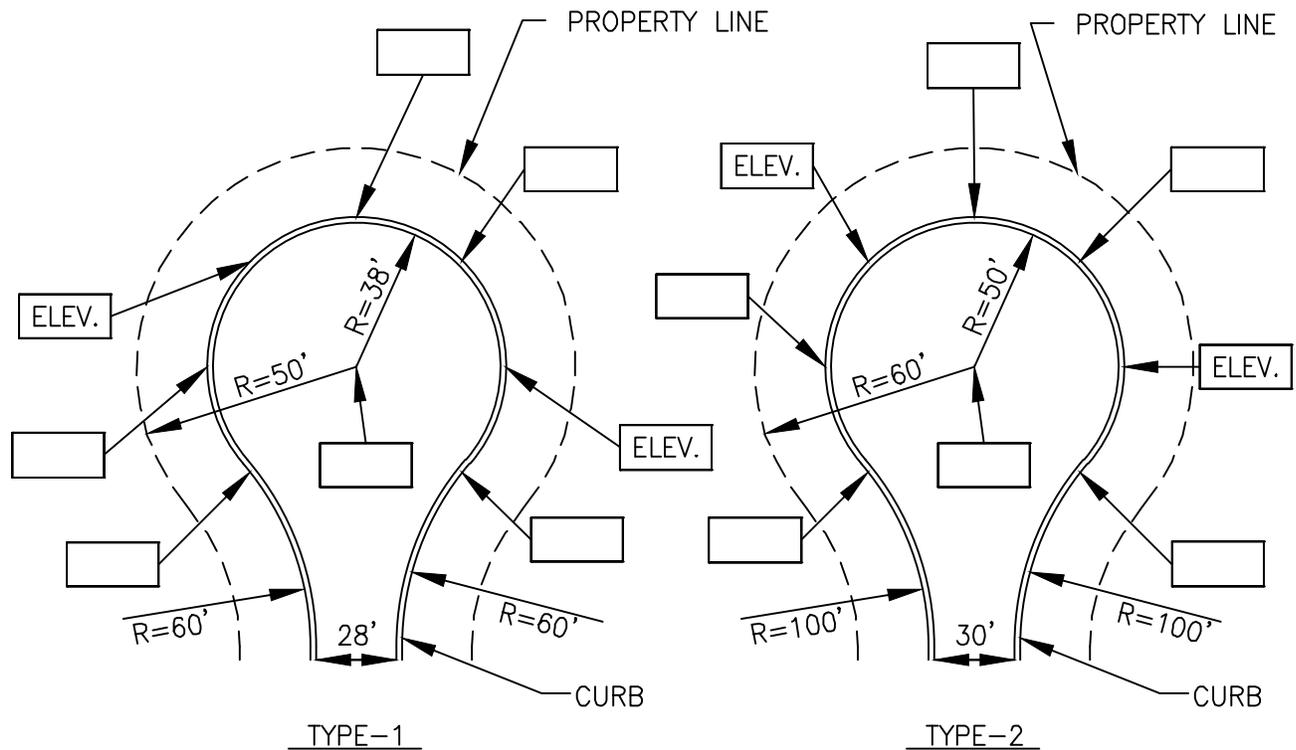
SECTION - B
LIGHT



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**DRIVEWAY DETAIL
COMMERCIAL / INDUSTRIAL**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	D-2



NOTES

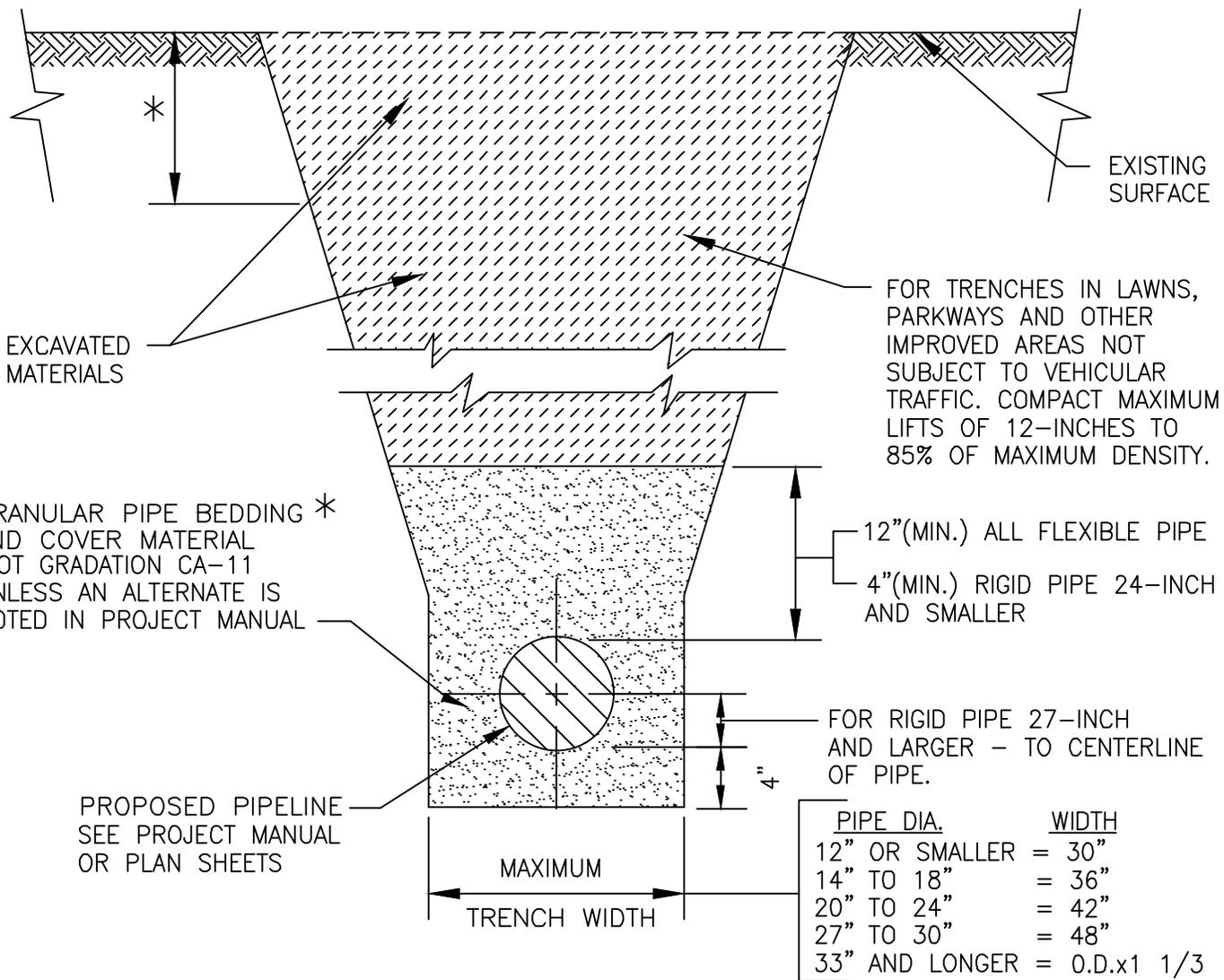
1. PAVEMENT SECTION AND STREET WIDTHS (PAVEMENTS AND RIGHT-OF-WAY) SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS ON SHEET ?.
2. MAXIMUM CUL-DE-SAC STREET LENGTH ALLOWED IS 800 FEET. MEASURED ALONG THE CENTERLINE FROM THE INTERSECTION AT ORIGIN, THROUGH THE CENTER OF CIRCLE, TO THE END OF THE RIGHT-OF-WAY.
3. OFFSET TYPE CUL-DE-SAC ALLOWED, WITH SAME MINIMUM DIMENSIONS.
4. CUL-DE-SACS WITH MINIMUM DIMENSIONS WILL NOT BE ALLOWED TO CONTAIN ISLANDS. LANDSCAPED, CURBED OR OTHERWISE.
5. TRAFFIC CONTROL SIGNING, AS NECESSARY, WILL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
6. PAVEMENT MATERIALS (CONCRETE OR ASPHALT) SHALL BE THE SAME AS THE REMAINDER OF THE STREET.
7. TYPE-1 SHALL BE USED ONLY IN RESIDENTIAL SUBDIVISIONS: ALL OTHER SUBDIVISIONS USE TYPE-2.
8. WARNING SIGNS SHALL BE POSTED AT ENTRANCE TO STREET, INDICATING NO OUTLET.
9. DETAIL SHALL BE IDENTIFIED BY STREET NAME.
10. ELEVATIONS PROVIDED SHALL BE PROPOSED FLOW LINE OF GUTTER.
11. ONE DETAIL SHALL BE PROVIDED FOR EACH CUL-DE-SAC.
12. SCALE SHALL BE 1"=40' OR LARGER.



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

CUL-DE-SAC DETAILS

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	D-3



FOR NON-PAVED AREAS

* FOR FLEXIBLE THERMOPLASTIC OR HDPE PIPE COMPLY WITH ASTM 2321, CLASS I OR II.

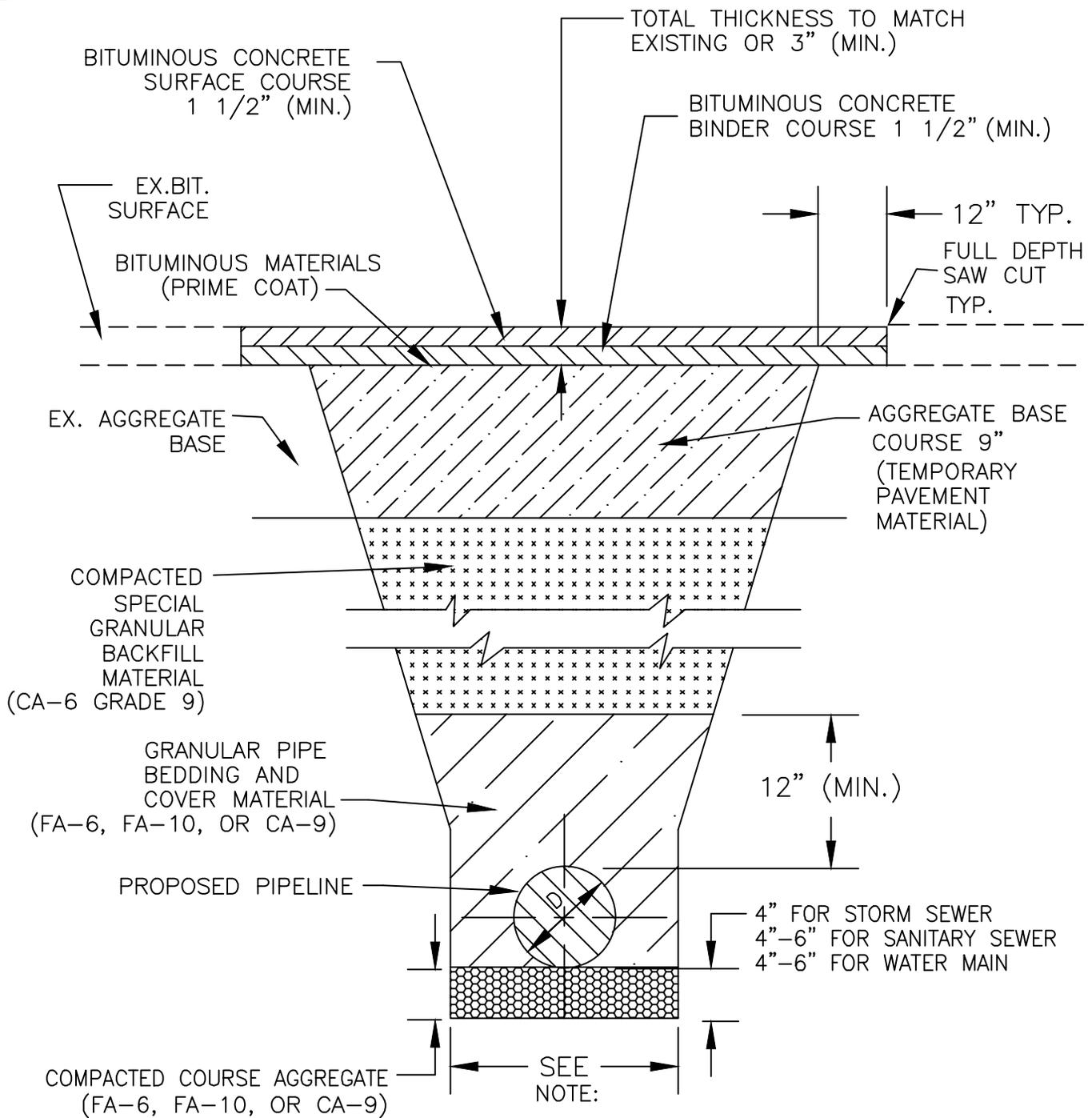
FOR RIGID PIPE COMPLY WITH ASTM C12, BEDDING CLASS B.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**TYPICAL TRENCH DETAIL
NON-PAVED AREAS**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	E-1



FOR PAVEMENT WITH AGGREGATE BASE AND
 COMPACTED SPECIAL GRANULAR BACKFILL MATERIAL

NOTE:

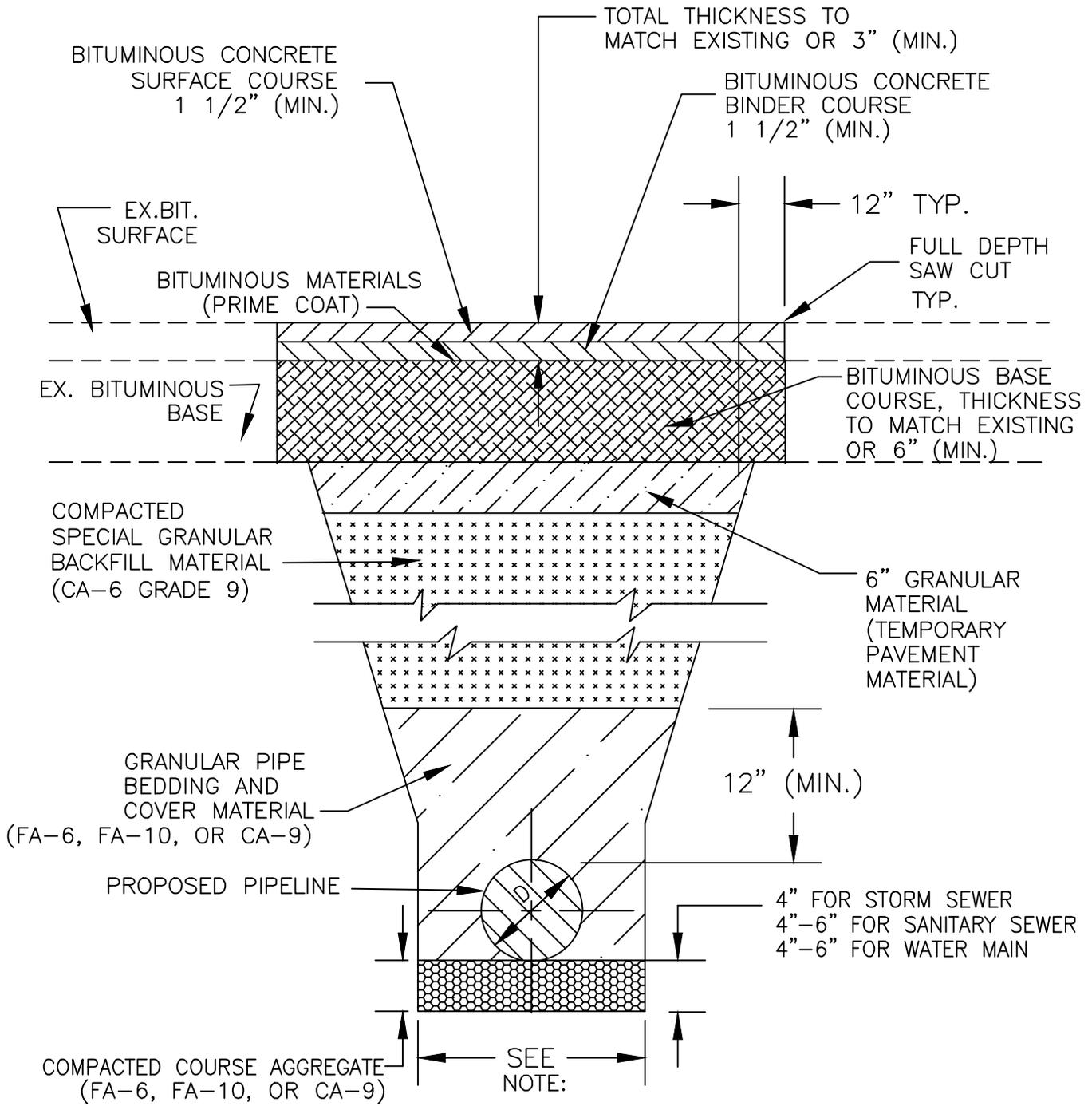
MINIMUM TRENCH WIDTH, $D+18''$ FOR DEPTHS $\leq 5'$ WHEN SHEETING OR SHORING NOT REQUIRED.
 $D+3'-0''$ FOR DEPTHS $\geq 5'$, WHEN SHEETING OR SHORING NOT REQUIRED.



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

**TYPICAL TRENCH DETAIL
 PAVEMENT WITH AGGREGATE BASE**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	E-2



FOR PAVEMENT WITH BITUMINOUS BASE
AND SPECIAL GRANULAR BACKFILL MATERIAL

NOTE:

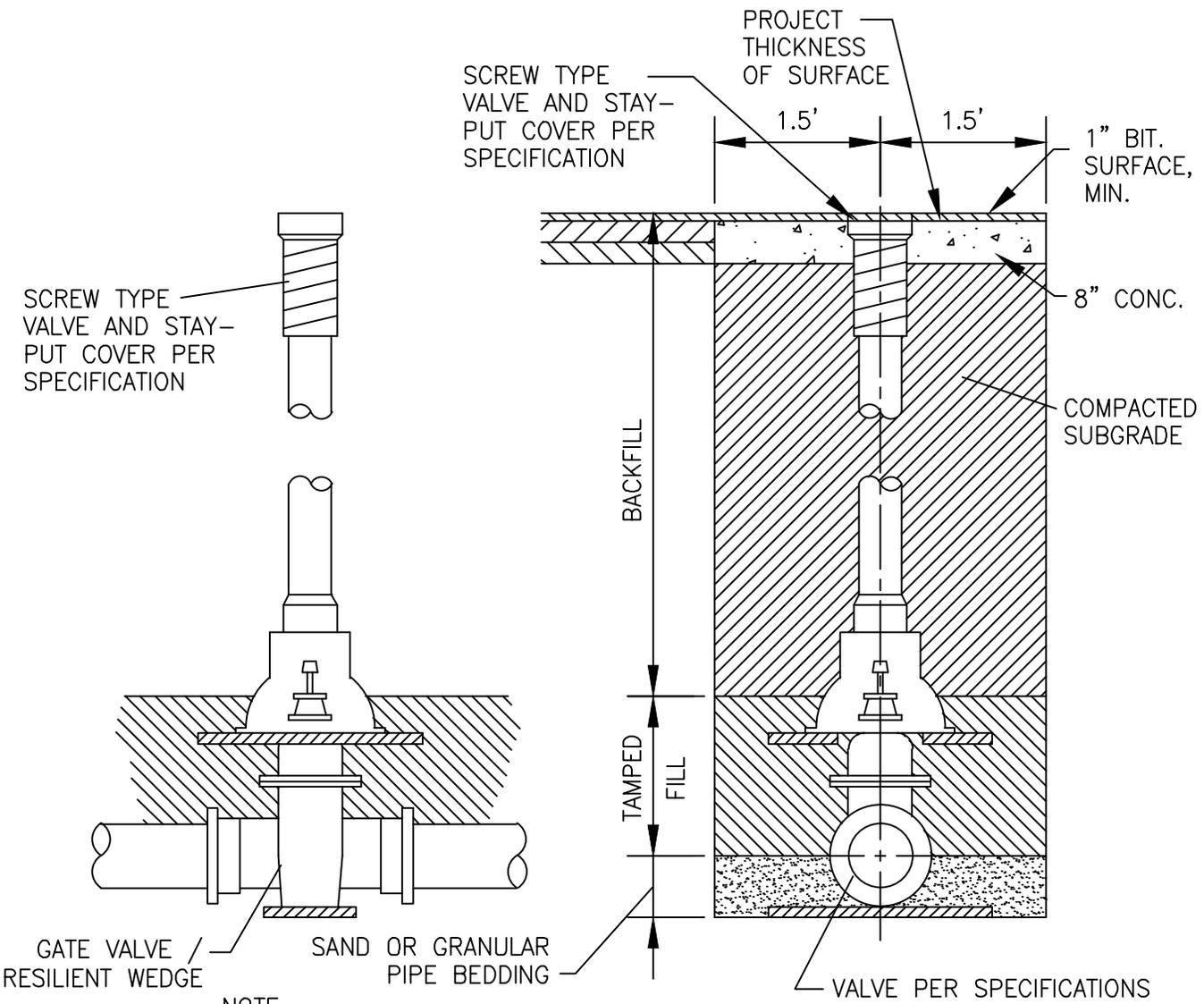
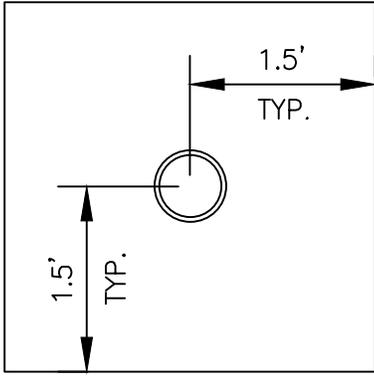
MINIMUM TRENCH WIDTH, $D+18"$ FOR DEPTHS $\leq 5'$ WHEN SHEETING OR SHORING NOT REQUIRED.
 $D+3'-0"$ FOR DEPTHS $\geq 5'$, WHEN SHEETING OR SHORING NOT REQUIRED.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**TYPICAL TRENCH DETAIL
PAVEMENT WITH BITUMINOUS BASE**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	E-3



NOTE
 VALVES MAY BE LOCATED IN PAVEMENT ONLY WITH PERMISSION OF VILLAGE ENGINEER.



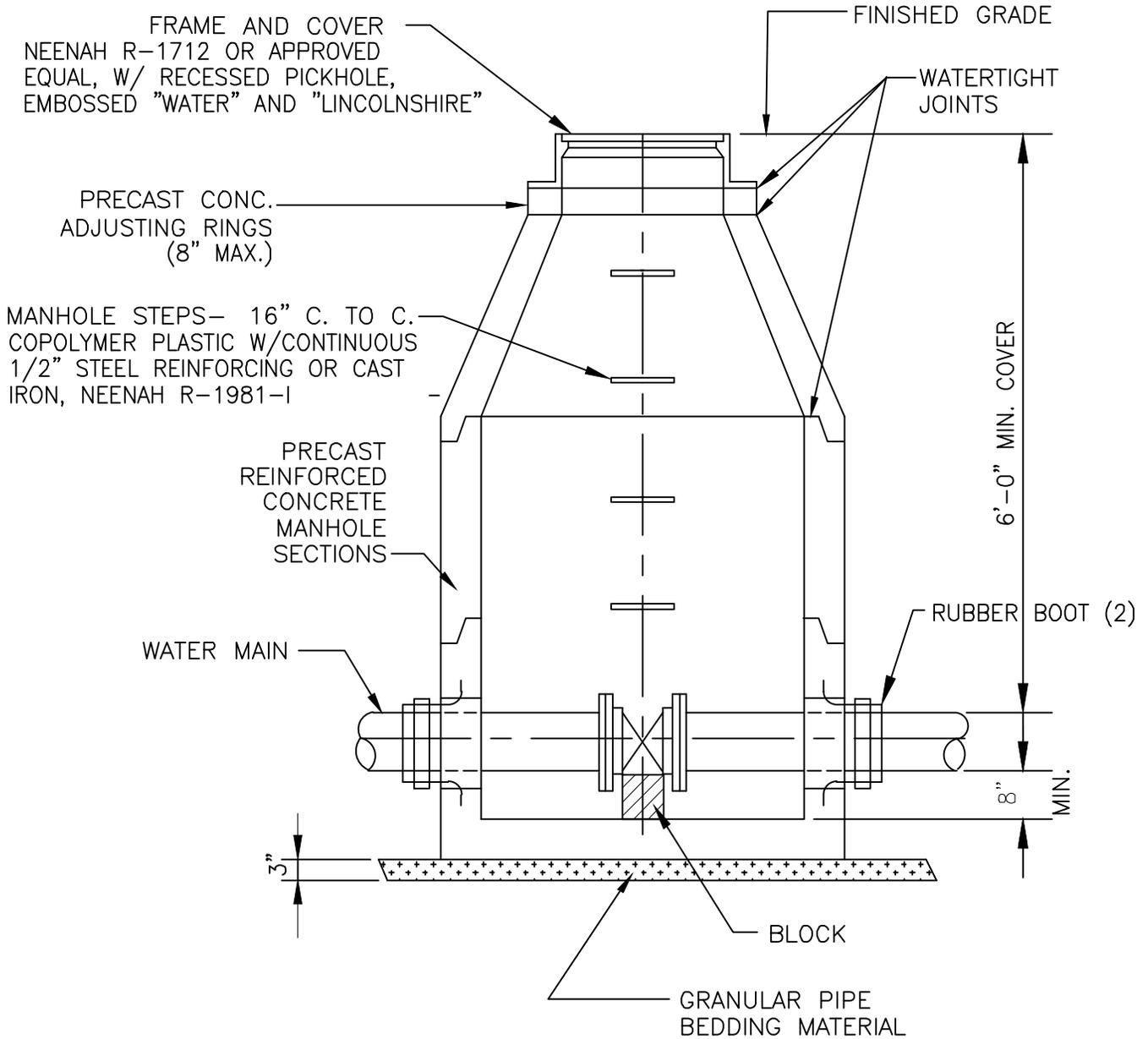
VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

TYPICAL DETAILS OF NEW VALVE BOX IN PAVEMENT

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-1

NOTES:

1. CONCENTRIC CONE REQUIRED
2. USE 4'-0" DIAMETER
FOR WATER VALVE SIZES 8" AND SMALLER
5'-0" OR LARGER FOR SIZES LARGER THAN 8"



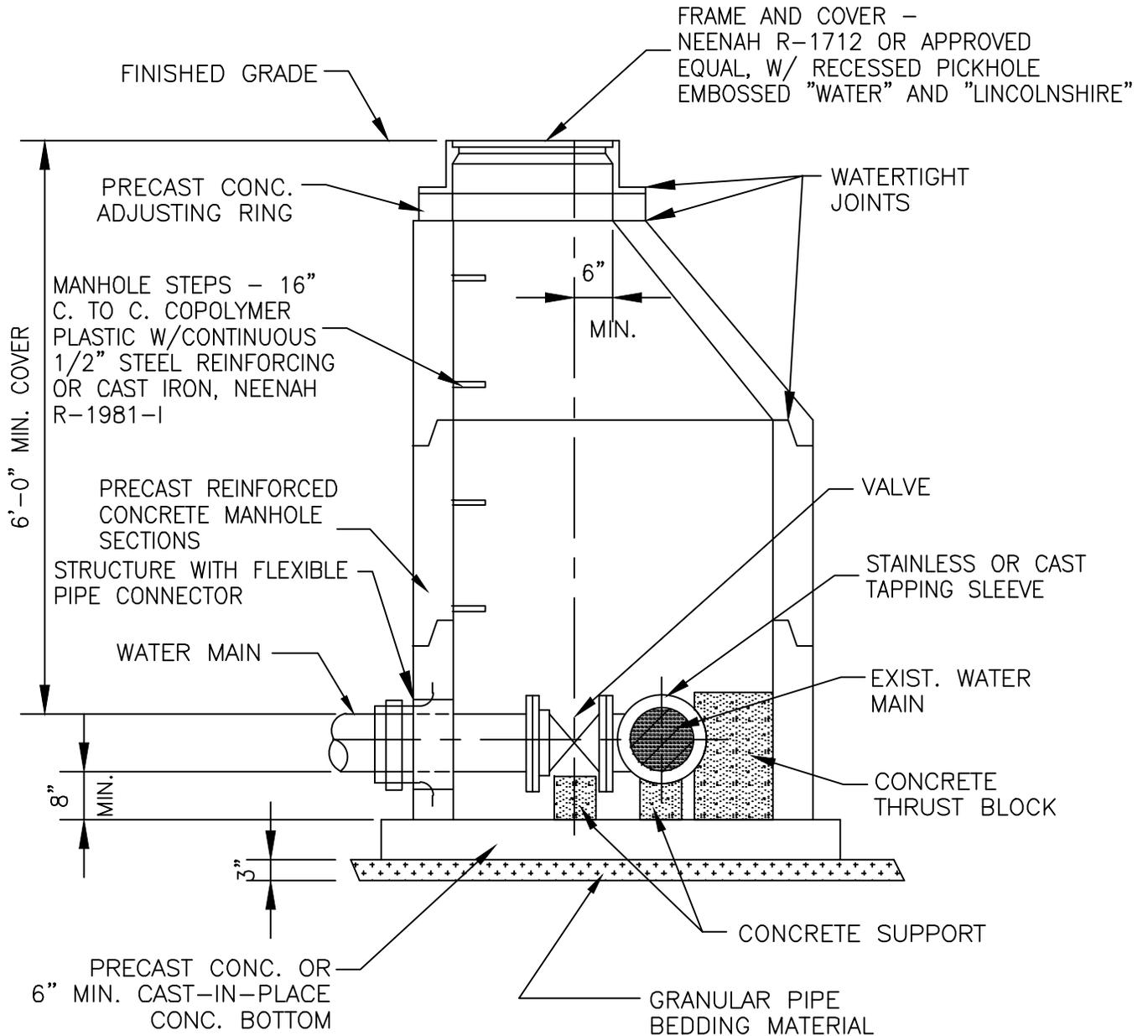
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

WATER VALVE VAULT DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-2

NOTES:

1. ECCENTRIC CONE REQUIRED
2. USE 4'-0" DIAMETER
FOR WATER MAIN SIZES 4" THRU 8",
USE 5'-0" DIAMETER
FOR WATER MAIN SIZES 10" THRU 20",
USE 6'-0" DIAMETER
FOR WATER MAIN SIZES 20" OR GREATER.

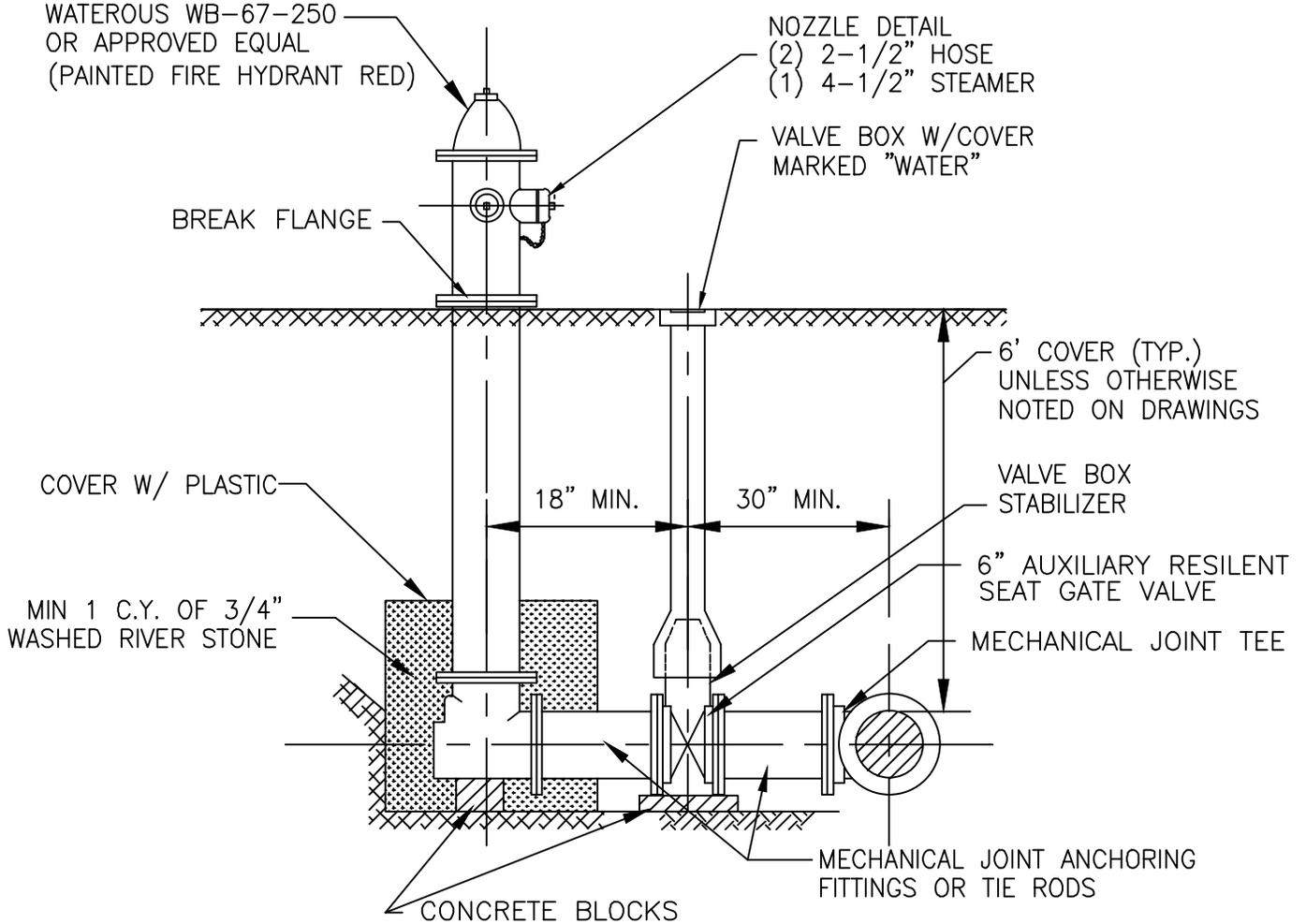


VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**PRESSURE CONNECTION
VALVE VAULT DETAIL**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-3

NOTE:
METAL HYDRANT FLAG WITH
REFLECTIVE TAPE REQUIRED



FIRE HYDRANT INSTALLATION DETAIL

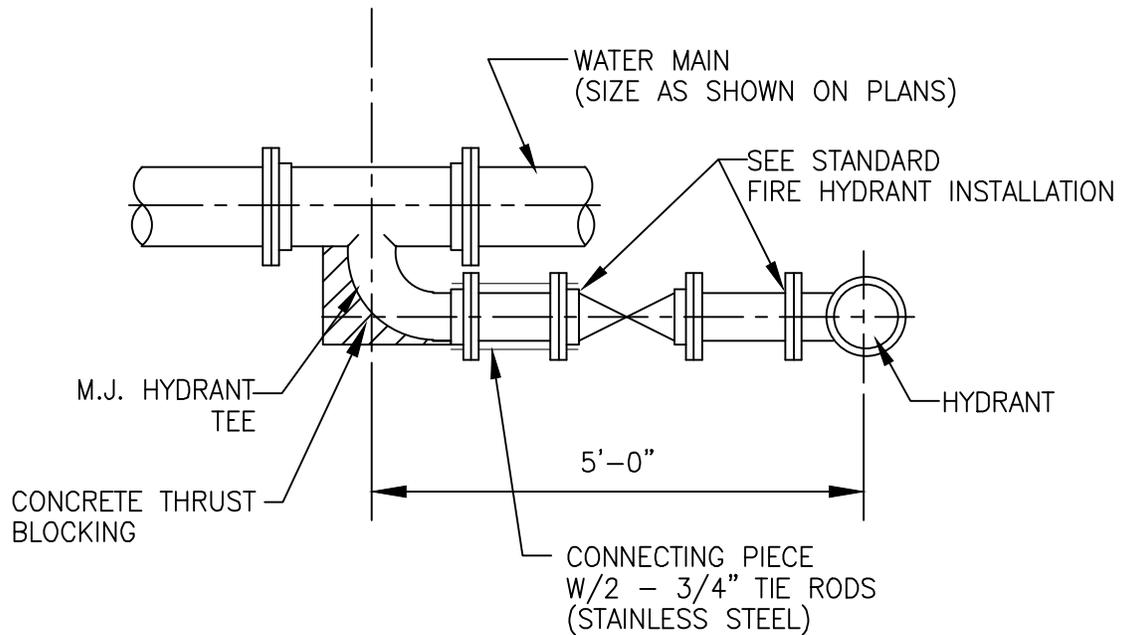
NO SCALE



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

FIRE HYDRANT INSTALLATION DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-4



FIRE HYDRANT – 90° CONNECTION

(FOR WATER MAIN SIZES 6" THROUGH 12")

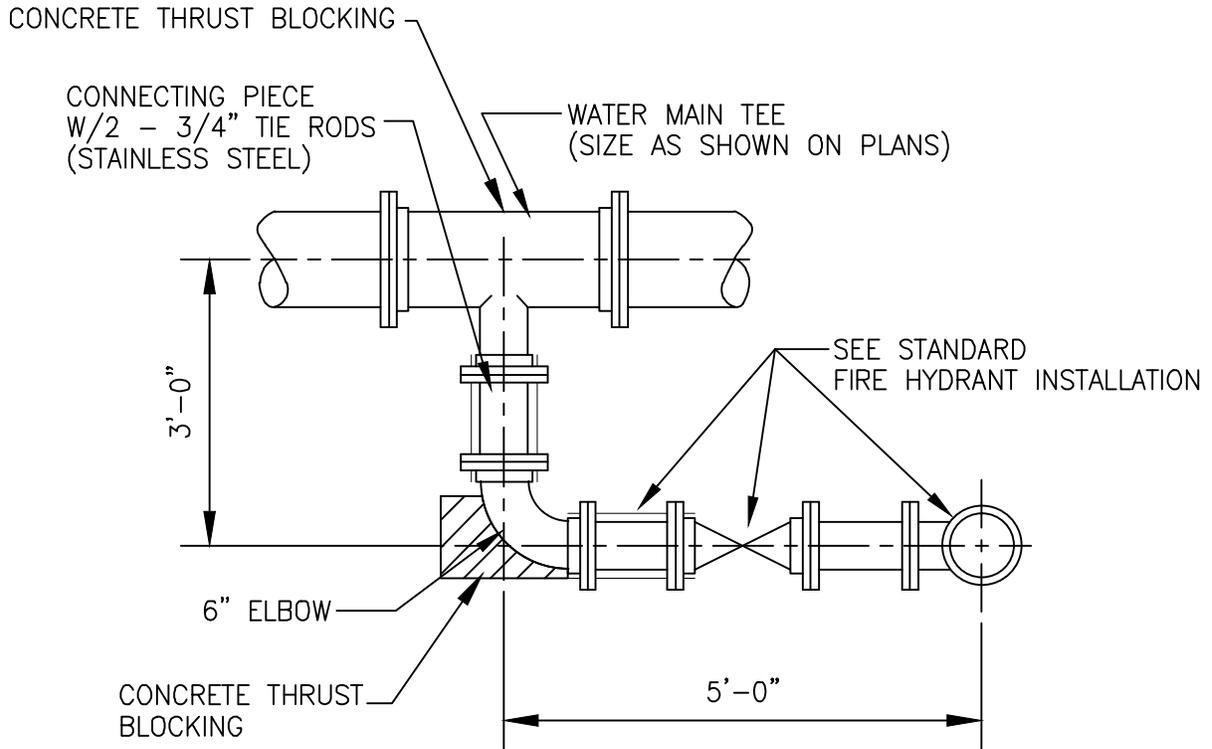
NO SCALE



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

FIRE HYDRANT - 90° CONNECTION FOR WATER MAIN SIZES 6" THROUGH 12"

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-5



FIRE HYDRANT — 90° CONNECTION

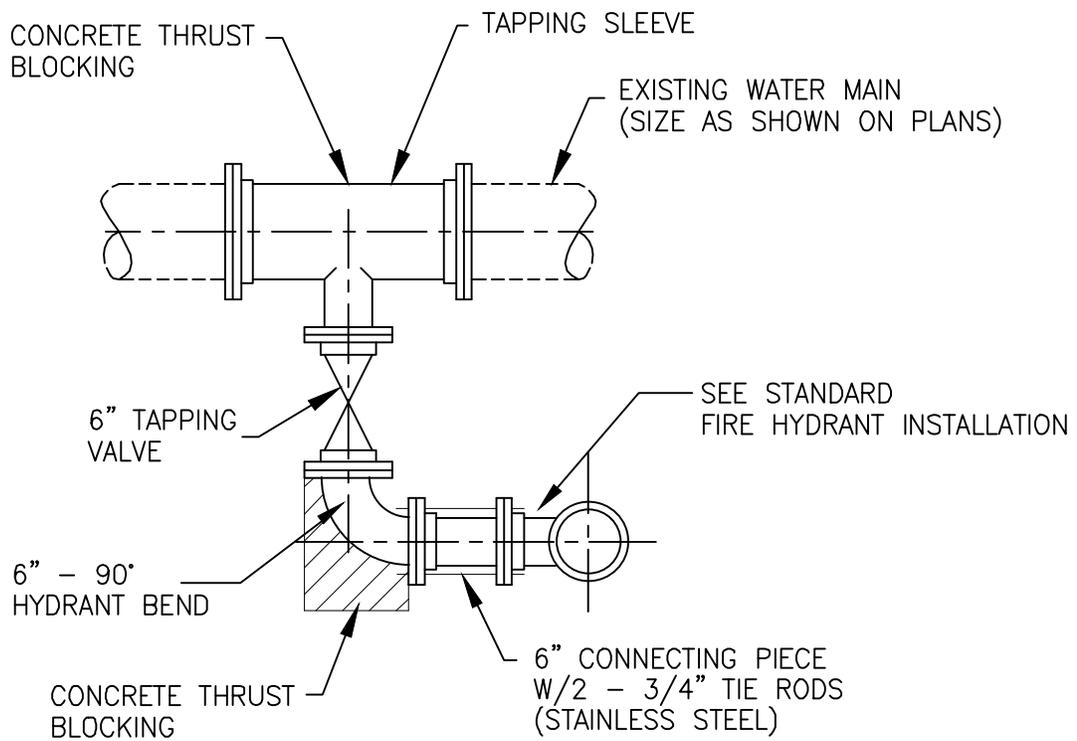
(FOR WATER MAIN SIZES GREATER THAN 12")
NO SCALE



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

FIRE HYDRANT - 90° CONNECTION FOR WATER MAIN SIZES GREATER THAN 12"

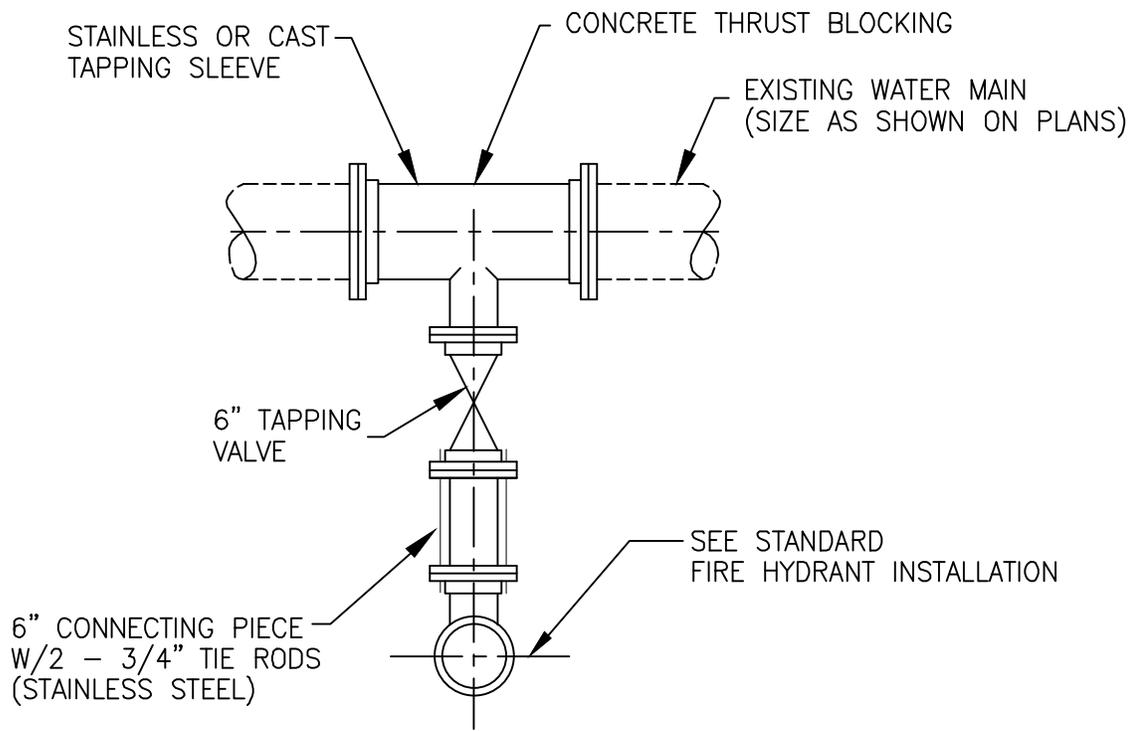
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-6



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

FIRE HYDRANT - 90° PRESSURE TAP

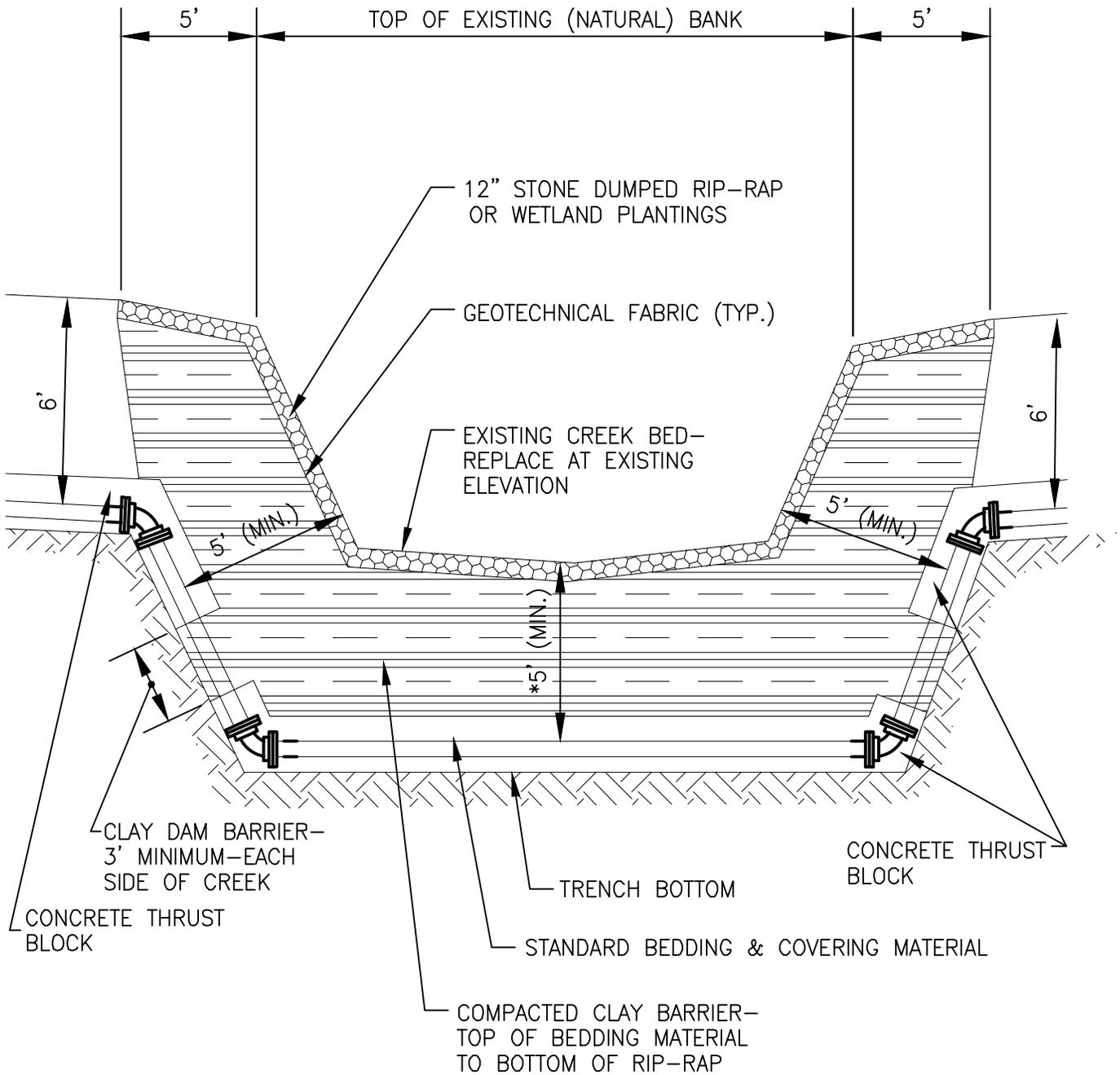
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-7



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

FIRE HYDRANT - 90° PRESSURE TAP

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-8



NOTES:

EXTEND RIP-RAP TO 2' BEYOND WIDTH OF TRENCH. TOP OF RIP-RAP TO MATCH ORIGINAL CREEK BOTTOM ELEVATION.

EROSION CONTROL- FIBER MAT MULCH OR EXCELSIOR BLANKETS TO BE USED FOR RESTORATION BEYOND RIP-RAP AREAS.

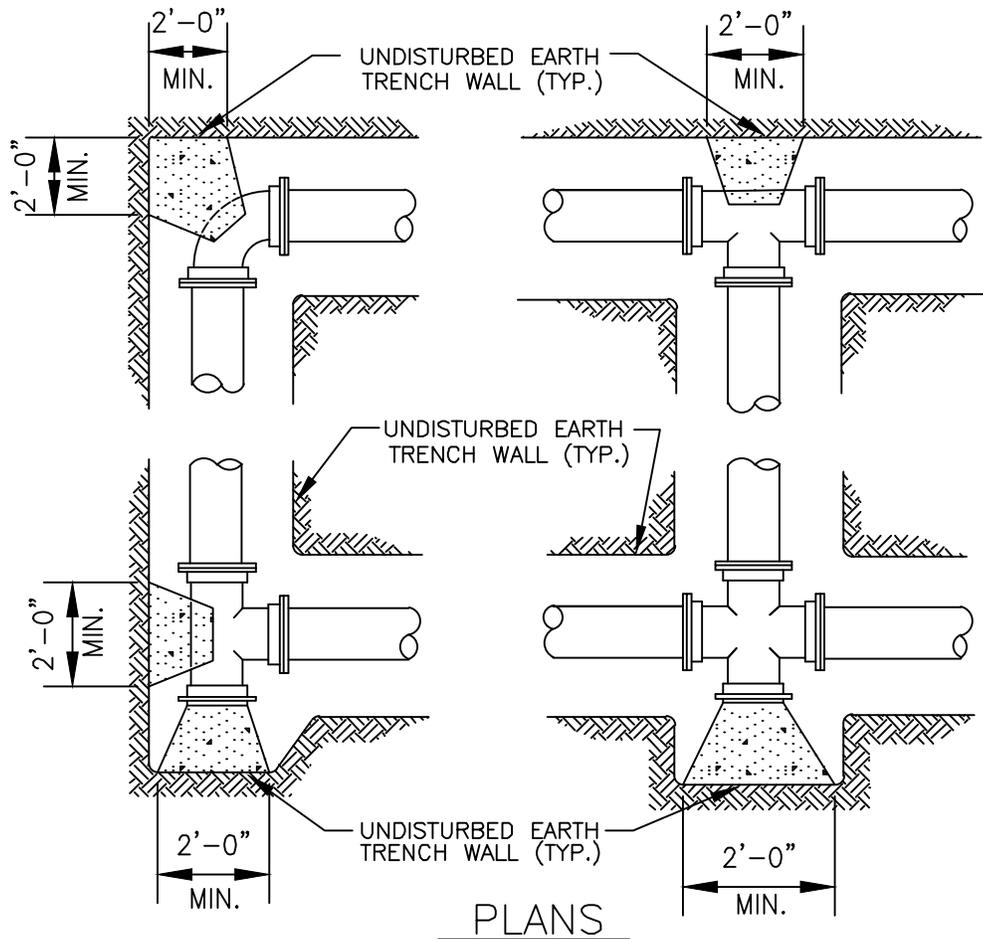
° P.C.C. CAP REQUIRED IF 5' MINIMUM DEPTH CANNOT BE MAINTAINED



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**WATER MAIN
STREAM CROSSING DETAIL**

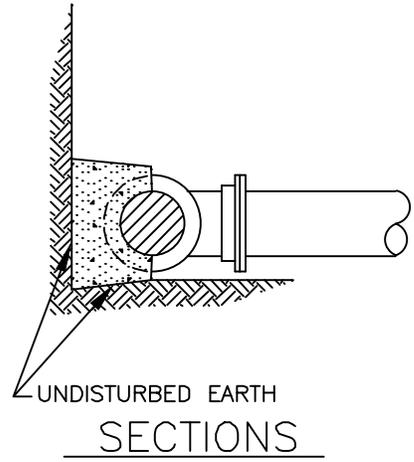
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-9



PLANS

NOTES

1. BLOCKING SHALL BE APPLIED FOR ALL TEES, PLUGS, CAPS, AND 22 1/2° OR MORE BENDS.
2. PROVIDE PRECAST OR CAST-IN-PLACE CONCRETE THRUST BLOCKS OF ADEQUATE SIZE AND THRUST BEARING SURFACE TO PREVENT MOVEMENT OF PIPELINE UNDER PRESSURE.
3. PLACE THE BASE AND THRUST BEARING SIDES OF THRUST BLOCK DIRECTLY AGAINST UNDISTURBED EARTH.
4. PLACE THRUST BLOCKING SO THE FITTING JOINTS WILL BE ACCESSIBLE FOR REPAIR.
5. THRUST BLOCKS SHALL BE CLASS "SI" CONCRETE.



SECTIONS



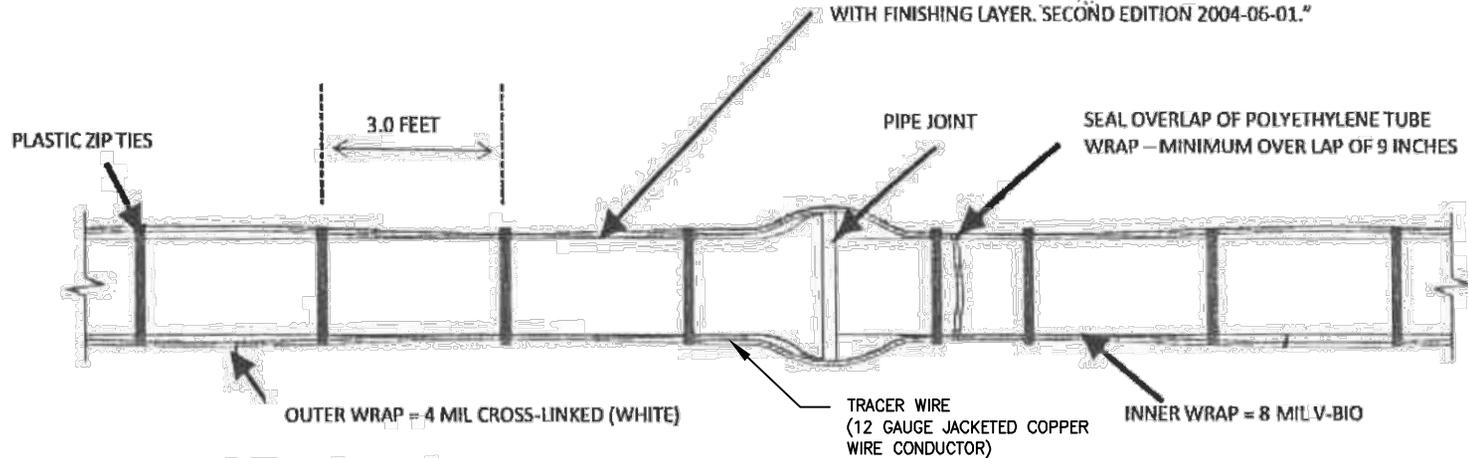
VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

**WATER MAIN
 THRUST BLOCKING DETAILS**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-10

CORROSION PROTECTION DETAIL FOR DUCTILE IRON WATER MAINS

IF NOTED IN PROJECT MANUAL OR PLAN SHEETS:
THE EXTERIOR OF DUCTILE IRON PIPE SHALL BE COATED WITH A LAYER OF ARC-SPRAYED ZINC PER ISO 8179. THE MASS OF THE ZINC APPLIED SHALL BE 200 G/M² OF PIPE SURFACE AREA. A FINISHING LAYER TOPCOAT SHALL BE APPLIED TO THE ZINC. THE COATING SYSTEM SHALL CONFORM IN EVERY RESPECT TO ISO 8179-1 "DUCTILE IRON PIPES - EXTERNAL ZINC-BASED COATING - PART 1: METALLIC ZINC WITH FINISHING LAYER. SECOND EDITION 2004-06-01."



DUCTILE IRON PIPE SHALL BE ENCASED BY TWO (2) POLYETHYLENE TUBES.

- THE INTERIOR TUBE MUST BE VIRGIN MATERIAL, V-BIO CONSISTING OF THREE (3) CO-EXTRUDED LAMINATIONS OF LINEAR LOW DENSITY POLYETHYLENE (LLDPE), FUSED INTO A SINGLE THICKNESS NOT LESS THAN EIGHT (8) MILS. THE INSIDE SURFACE OF THE V-BIO WRAP IN CONTACT WITH THE PIPE EXTERIOR SHALL BE INFUSED WITH A BLEND OF ANTIMICROBIAL BIOCIDES TO MITIGATE MICROBIOLOGICALLY INFLUENCED CORROSION AND A VOLATILE CORROSION INHIBITOR TO CONTROL GALVANIC CORROSION. THE MIDDLE LAMINATION SHALL BE OF A THICK IMPERMEABLE MATERIAL DESIGNED TO PROTECT AND ENHANCE THE INNER LAMINATION AND THE OUTER LAMINATION SHALL BE OF A LIGHT COLOR.
- THE OUTER ENCASEMENT TUBE MUST BE VIRGIN MATERIAL, HIGH DENSITY, 4 MIL THICKNESS, CROSS LAMINATED, WHITE IN COLOR.

BOTH POLYETHYLENE ENCASEMENTS MUST MEET ALL THE REQUIREMENTS OF ANSI A21.5 (AWWA C105).

CIRCUMFERENTIAL WRAPS OF PLASTIC ZIP TIES ARE TO BE PLACED AT THREE (3) FOOT INTERVALS ALONG THE BARREL OF THE PIPE TO MINIMIZE THE SPACE BETWEEN THE POLYETHYLENE WRAPPING AND THE PIPE.

COMPLETE THE INSTALLATION BY OVERLAPPING THE POLYETHYLENE TUBE WRAP AT EACH END AND SEAL THE ENDS WITH PLASTIC ZIP TIES.

ALL BAGS MUST A MINIMUM OF TWENTY-TWO (22) FEET IN LENGTH AND OVERSIZED IN DIAMETER TO FIT OVER FITTINGS.

THIS STANDARD APPLIES TO ALL DUCTILE IRON INSTALLATION METHODS INCLUDING OPEN CUT, DIRECTIONAL DRILLING AND PLACEMENT IN A CASING.

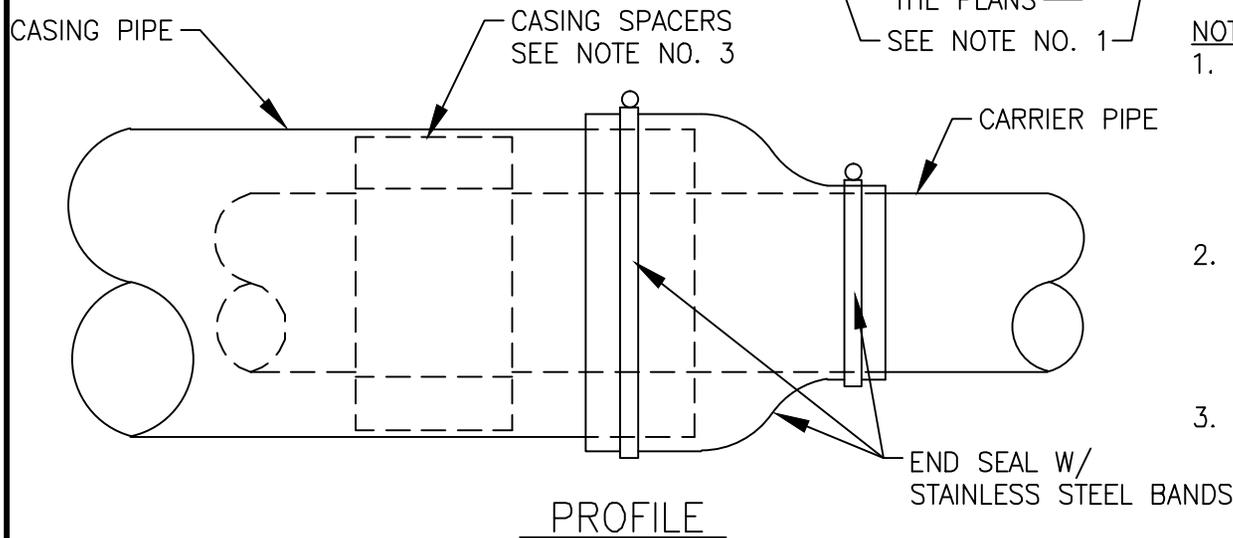
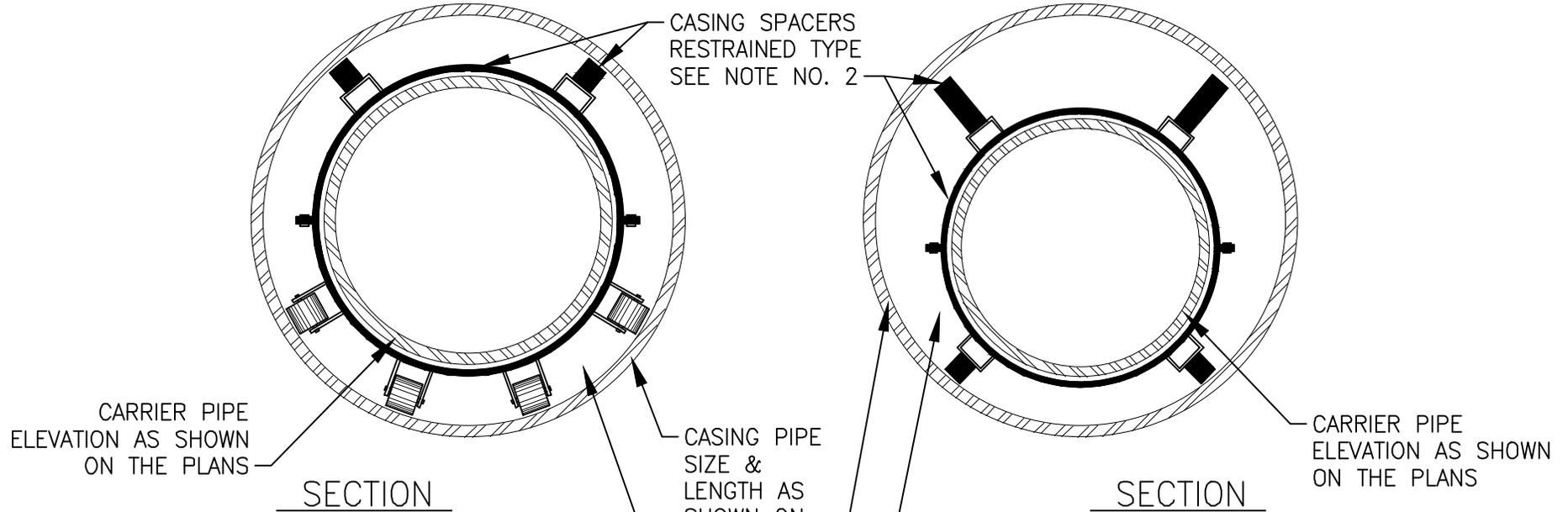
NOTE: ONLY V-BIO WRAP SHALL BE USED ON DUCTILE IRON WATER MAIN. DISREGARD REFERENCES TO THE OUTER WRAP / ENCASEMENT.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

CORROSION PROTECTION DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-11



NOTES

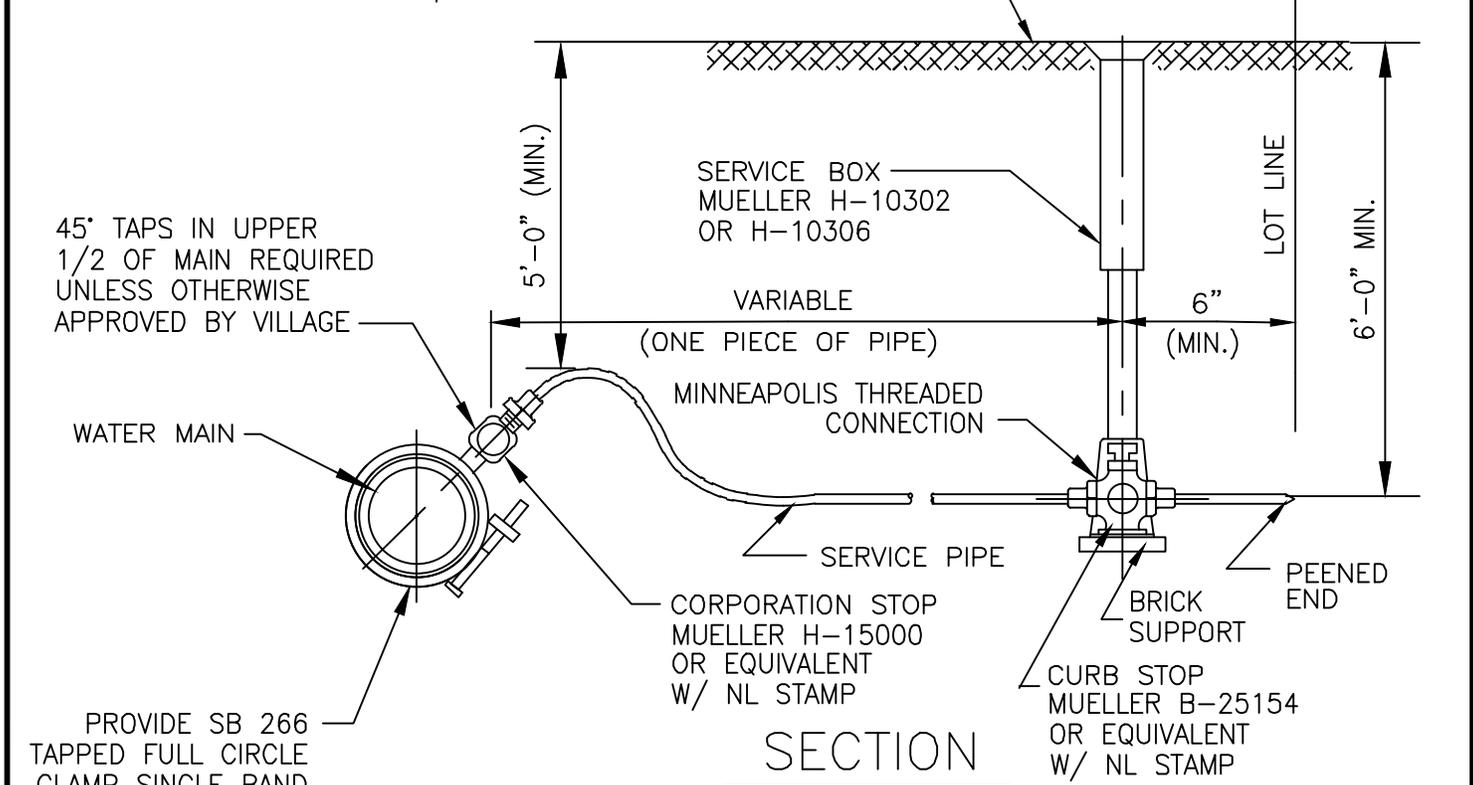
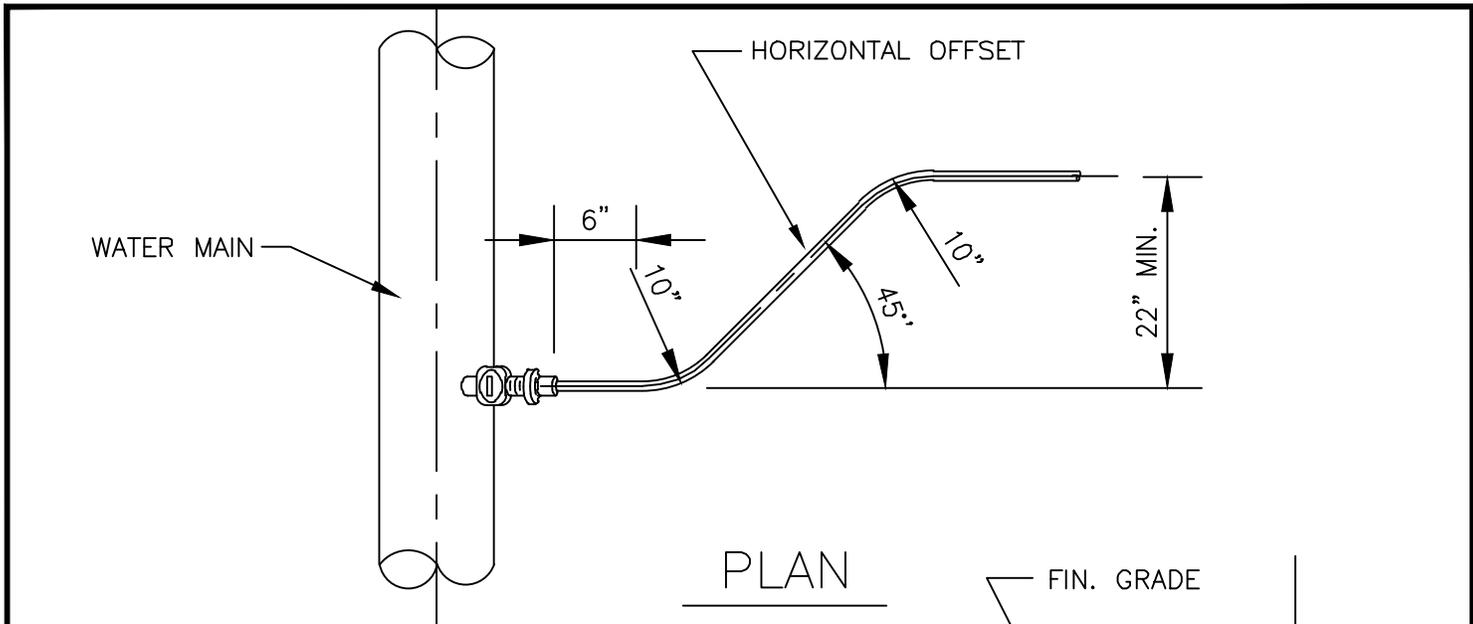
1. FILLING OF ANNULAR SPACE BETWEEN CARRIER PIPE AND CASING PIPE WITH SAND OR PEA GRAVEL IS NOT REQUIRED WHEN UTILIZING CASING SPACERS, UNLESS CONTRACTOR IS INSTRUCTED TO DO SO ON PLANS OR IN SPECIFICATIONS.
2. WHERE CARRIER PIPE IS NOT CENTERED IN CASING PIPE, PROVIDE CASING SPACERS WITH LEGS THAT EXTEND TO WITHIN 1-INCH OF CASING INSIDE DIAMETER ON ALL SIDES (RESTRAINED TYPE).
3. PROVIDE AMOUNT OF SPACERS AS INSTRUCTED BY SPACER MANUFACTURER, WITH A MINIMUM OF ONE SPACER ON EACH SIDE OF A PIPE JOINT, AND ONE SPACER BETWEEN JOINTS. (THREE PER PIPE LENGTH)



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

CASING DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-12



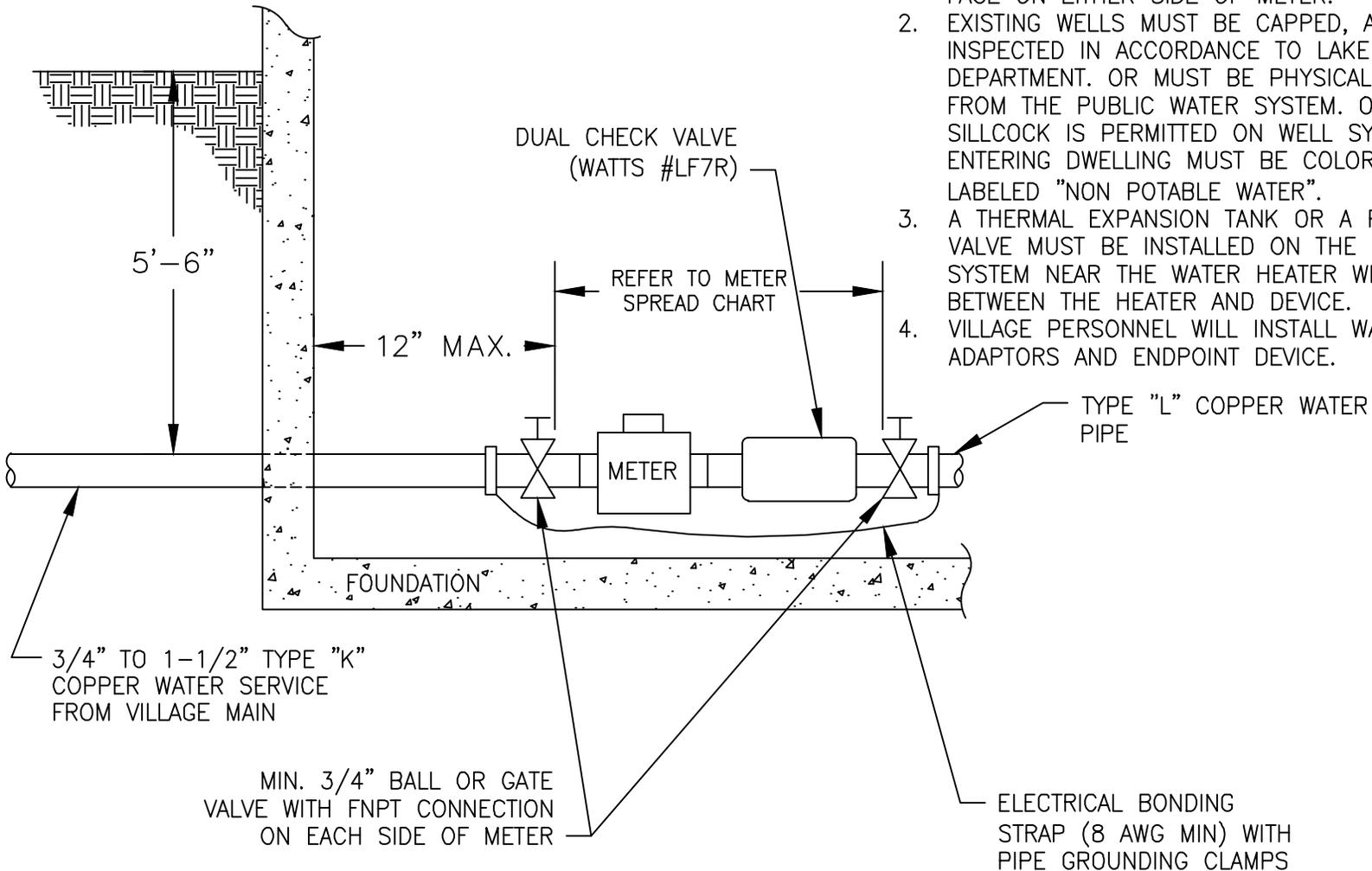
SERVICE PIPE	CORP. STOP	CURB STOP	SERVICE BOX
3/4"	3/4"	3/4"	1 1/2"
1"	1"	1"	1 1/2"
1 1/2"	1 1/2"	1 1/2"	2"
2"	2"	2"	2"



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

WATER SERVICE INSTALLATION

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-13



NOTES:

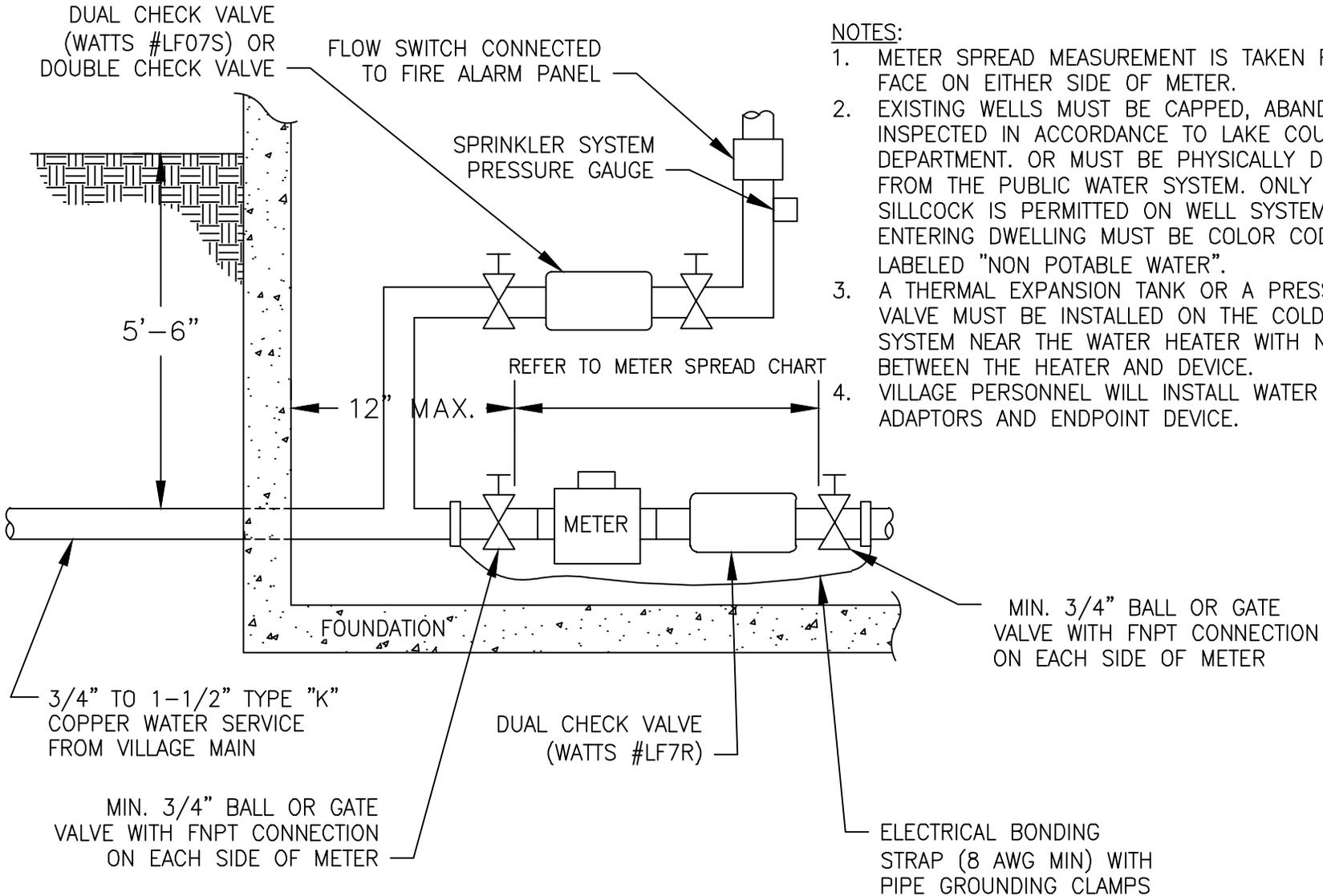
1. METER SPREAD MEASUREMENT IS TAKEN FROM VALVE FACE ON EITHER SIDE OF METER.
2. EXISTING WELLS MUST BE CAPPED, ABANDONED AND INSPECTED IN ACCORDANCE TO LAKE COUNTY HEALTH DEPARTMENT. OR MUST BE PHYSICALLY DISCONNECTED FROM THE PUBLIC WATER SYSTEM. ONLY ONE EXTERIOR SILLCOCK IS PERMITTED ON WELL SYSTEM. WELL PIPING ENTERING DWELLING MUST BE COLOR CODED AND LABELED "NON POTABLE WATER".
3. A THERMAL EXPANSION TANK OR A PRESSURE RELIEF VALVE MUST BE INSTALLED ON THE COLD WATER SYSTEM NEAR THE WATER HEATER WITH NO SHUT-OFF BETWEEN THE HEATER AND DEVICE.
4. VILLAGE PERSONNEL WILL INSTALL WATER METER WITH ADAPTORS AND ENDPOINT DEVICE.



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

RESIDENTIAL WATER METER SYSTEM

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-14



NOTES:

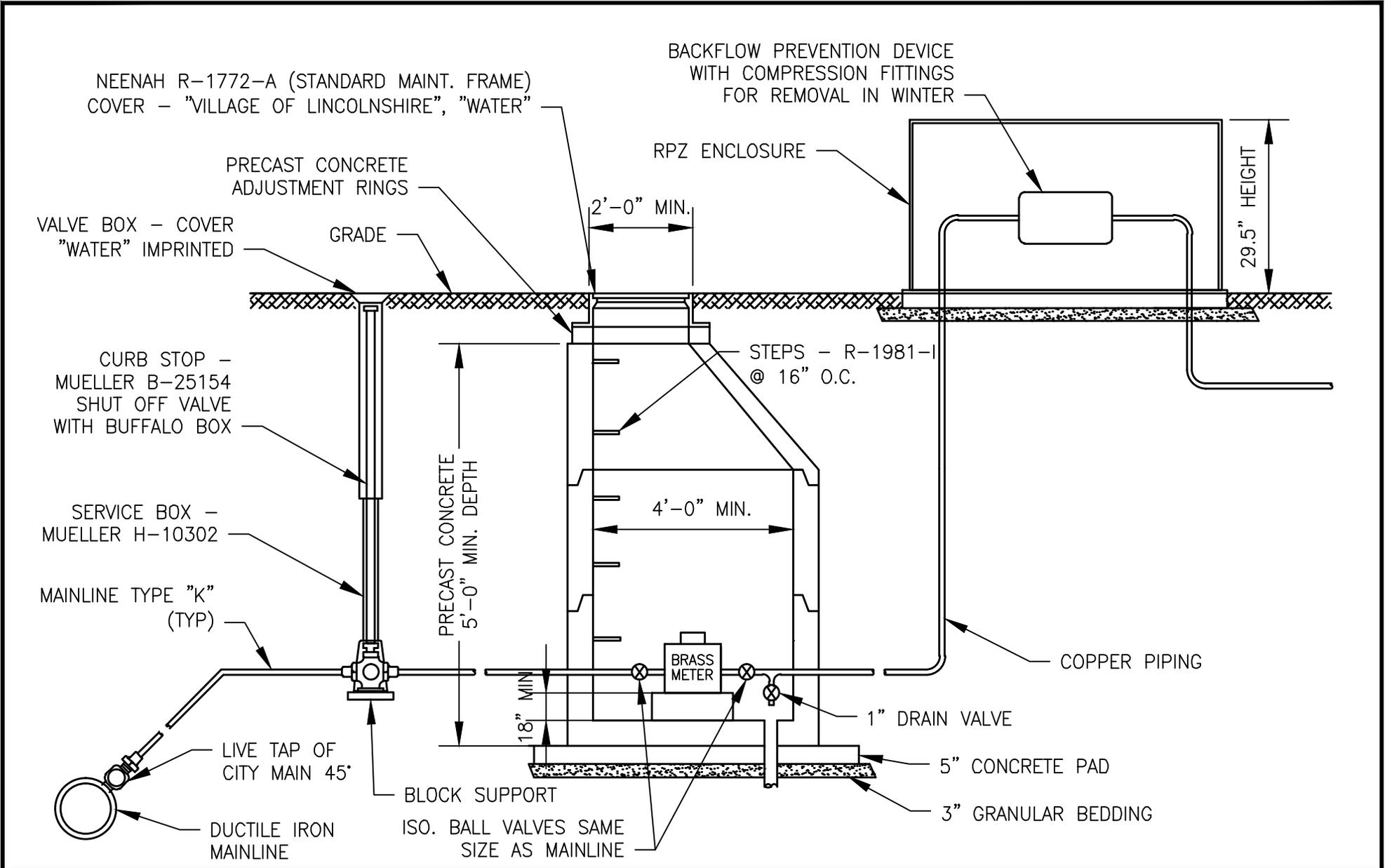
1. METER SPREAD MEASUREMENT IS TAKEN FROM VALVE FACE ON EITHER SIDE OF METER.
2. EXISTING WELLS MUST BE CAPPED, ABANDONED AND INSPECTED IN ACCORDANCE TO LAKE COUNTY HEALTH DEPARTMENT. OR MUST BE PHYSICALLY DISCONNECTED FROM THE PUBLIC WATER SYSTEM. ONLY ONE EXTERIOR SILLCOCK IS PERMITTED ON WELL SYSTEM. WELL PIPING ENTERING DWELLING MUST BE COLOR CODED AND LABELED "NON POTABLE WATER".
3. A THERMAL EXPANSION TANK OR A PRESSURE RELIEF VALVE MUST BE INSTALLED ON THE COLD WATER SYSTEM NEAR THE WATER HEATER WITH NO SHUT-OFF BETWEEN THE HEATER AND DEVICE.
4. VILLAGE PERSONNEL WILL INSTALL WATER METER WITH ADAPTORS AND ENDPOINT DEVICE.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

RESIDENTIAL WATER METER AND SPRINKLER SYSTEM

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-15



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

IRRIGATION METER DETAIL

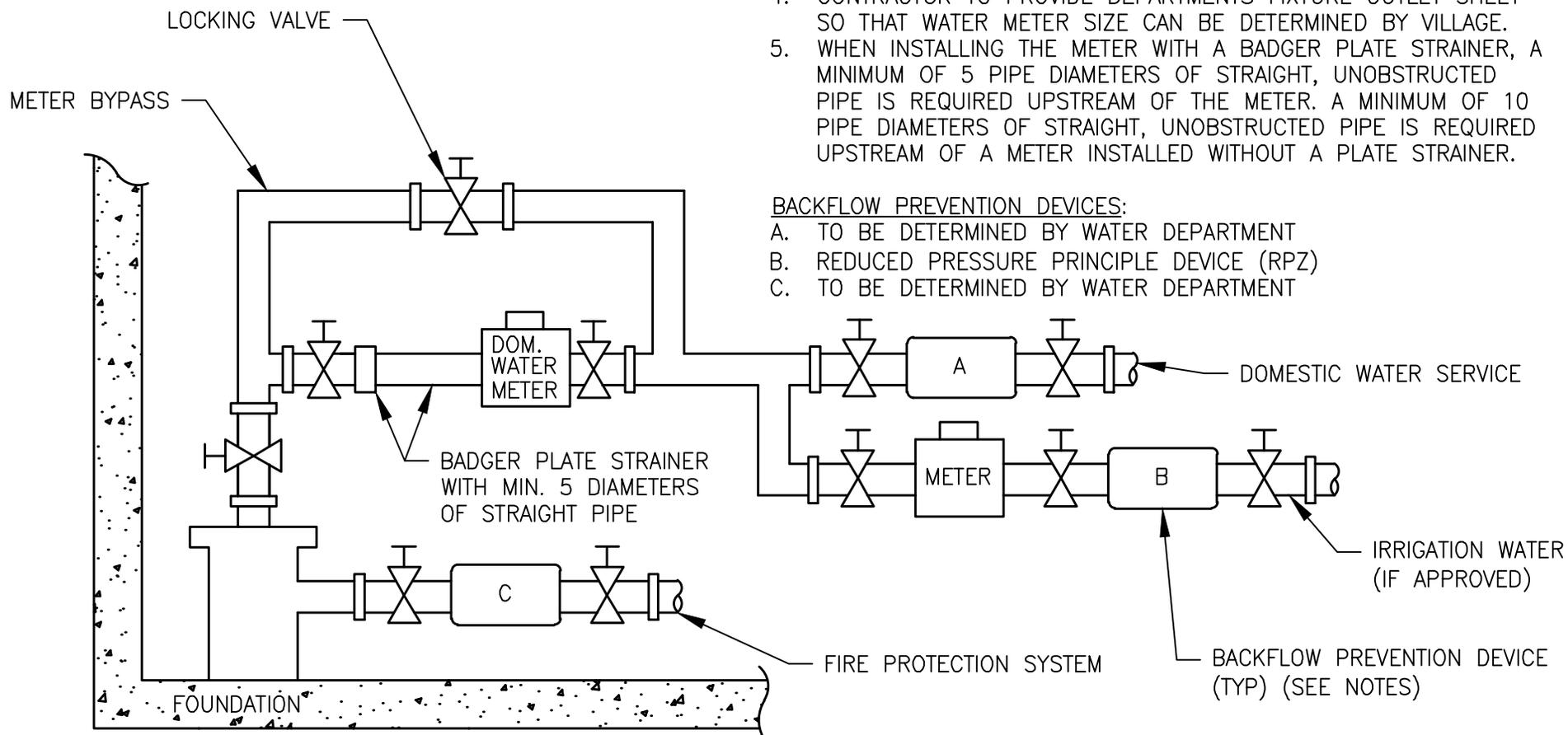
DESIGNED BY	SCALE
DRAWN BY	NONE
B&W	PROJECT NO.
CHECKED BY	180900
	SHEET NO.
DATE	F-16
MAR. 2020	

NOTES:

1. CONTRACTOR WILL INSTALL WATER METER WITH ADAPTORS.
2. WATER METER TO BE INSTALLED HORIZONTALLY ONLY.
3. DOMESTIC WATER METER BYPASS REQUIRED ON 2" METERS OR LARGER. METER BYPASS PIPING MUST BE AT LEAST HALF THE DIAMETER OF THE DOMESTIC SERVICE.
4. CONTRACTOR TO PROVIDE DEPARTMENTS FIXTURE OUTLET SHEET SO THAT WATER METER SIZE CAN BE DETERMINED BY VILLAGE.
5. WHEN INSTALLING THE METER WITH A BADGER PLATE STRAINER, A MINIMUM OF 5 PIPE DIAMETERS OF STRAIGHT, UNOBSTRUCTED PIPE IS REQUIRED UPSTREAM OF THE METER. A MINIMUM OF 10 PIPE DIAMETERS OF STRAIGHT, UNOBSTRUCTED PIPE IS REQUIRED UPSTREAM OF A METER INSTALLED WITHOUT A PLATE STRAINER.

BACKFLOW PREVENTION DEVICES:

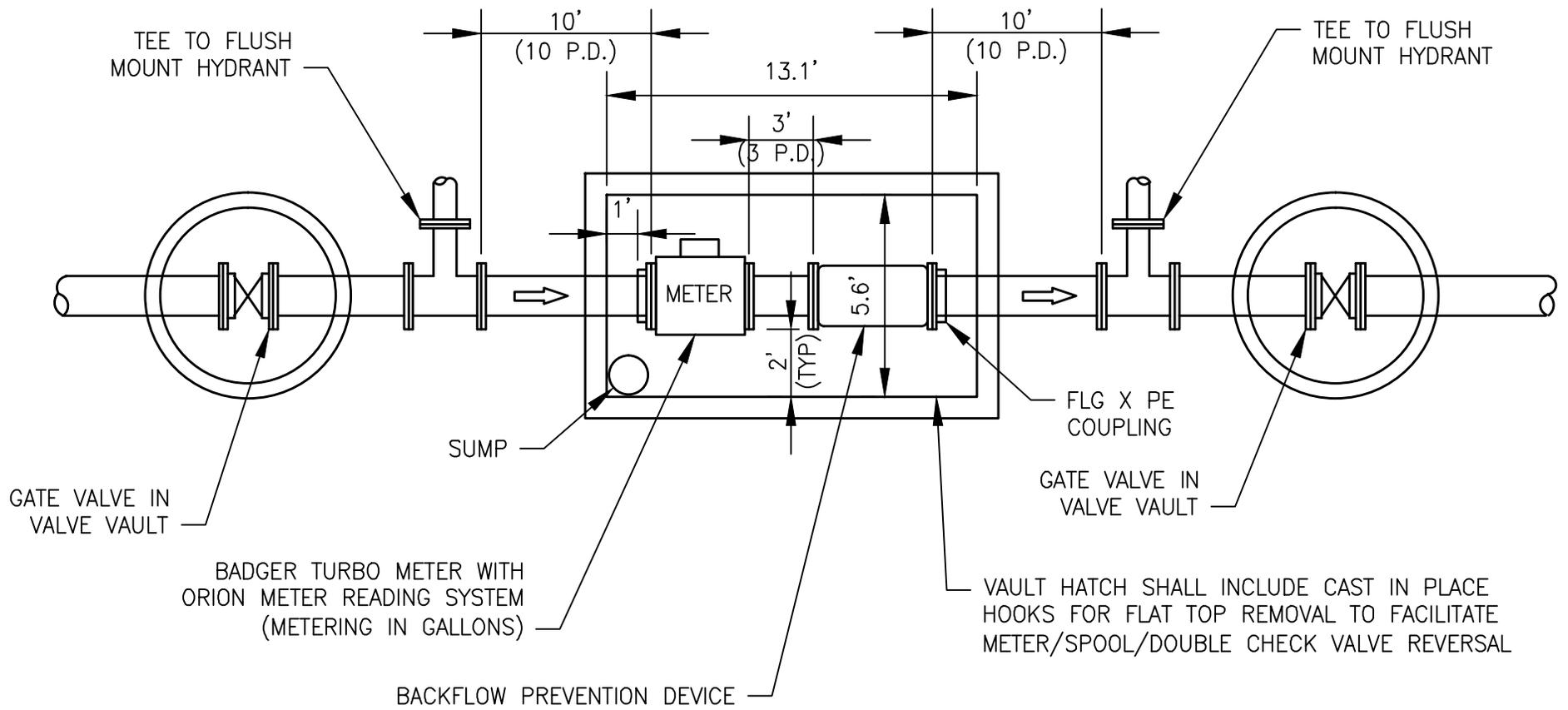
- A. TO BE DETERMINED BY WATER DEPARTMENT
- B. REDUCED PRESSURE PRINCIPLE DEVICE (RPZ)
- C. TO BE DETERMINED BY WATER DEPARTMENT



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

COMMERCIAL WATER METER SYSTEM

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-17



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

EMERGENCY WATER INTERCONNECTION

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	F-18

NEENAH R-1712 OR EQUAL WITH SELF-SEALING LID EMBOSSED "SANITARY" AND "LINCOLNSHIRE"

2 RINGS, 8" MAX.

PRECAST CONC. ADJUSTING RING

PRECAST REINFORCED CONCRETE MANHOLE SECTIONS

INVERT CHANNEL TO CONFORM TO ELEVATION SHOWN ON DRAWINGS

STRUCTURE WITH FLEXIBLE PIPE CONNECTOR

3"
GRANULAR PIPE BEDDING MATERIAL

WATERTIGHT JOINTS EXTERIOR CHIMNEY SEAL

24"

MANHOLE STEPS 16" O.C.
M.A. INDUSTRIES COPOLYMER PLASTIC WITH CONTINUOUS 1/2" STEEL REINFORCEMENT OR NEENAH R-1981-1 CAST IRON

EXTERNAL SEAL WRAP

CONCRETE ENCASEMENT

SLOPE 1"-2" PER FT.

3" MIN.

"A" - DIAMETER OF SEWER
"B" - NEXT SIZE SMALLER THAN "A", BUT NOT SMALLER THAN 8".

NOTE;
USE OUTSIDE DROP WHEN ANY ENTERING SEWER INVERT DIFFERS BY 2'-0" OR MORE FROM INVERT OF MANHOLE.

OUTSIDE DROP DETAIL

NOTE:

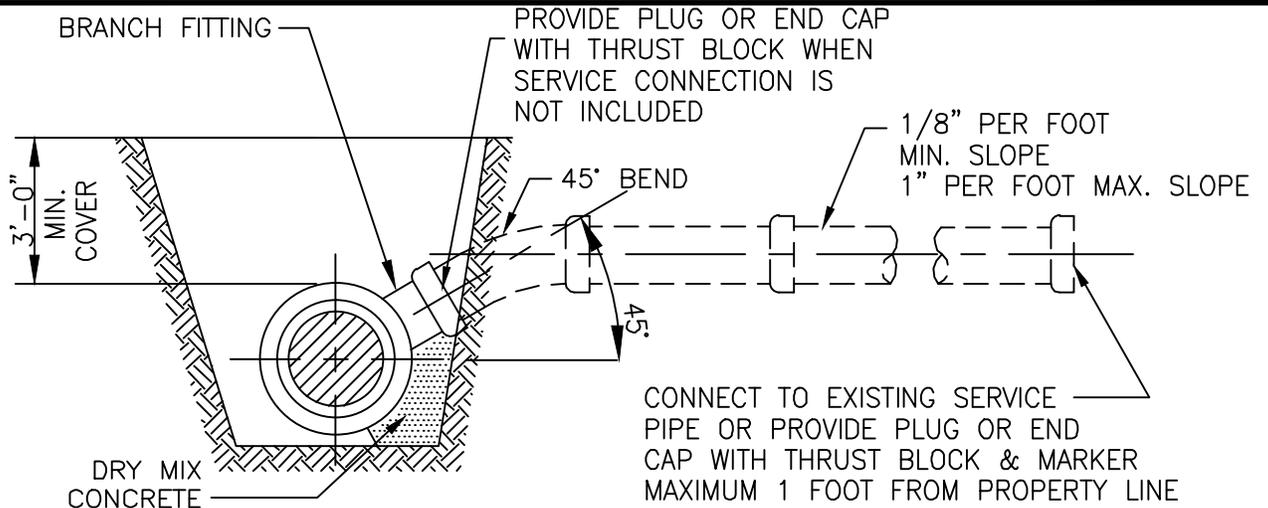
1. ECCENTRIC CONES REQUIRED, FLAT SLAB TOPS PERMITTED ONLY FOR MANHOLES TOO SHALLOW FOR CONES.
2. USE 4'-0" MIN. DIAMETER FOR SEWER SIZES 24" OR LESS, 5'-0" (MIN.) DIAMETER FOR SEWER SIZES 27" OR LARGER UNLESS OTHERWISE NOTED.
3. MAXIMUM SPACING BETWEEN MANHOLES IS 400 FEET.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

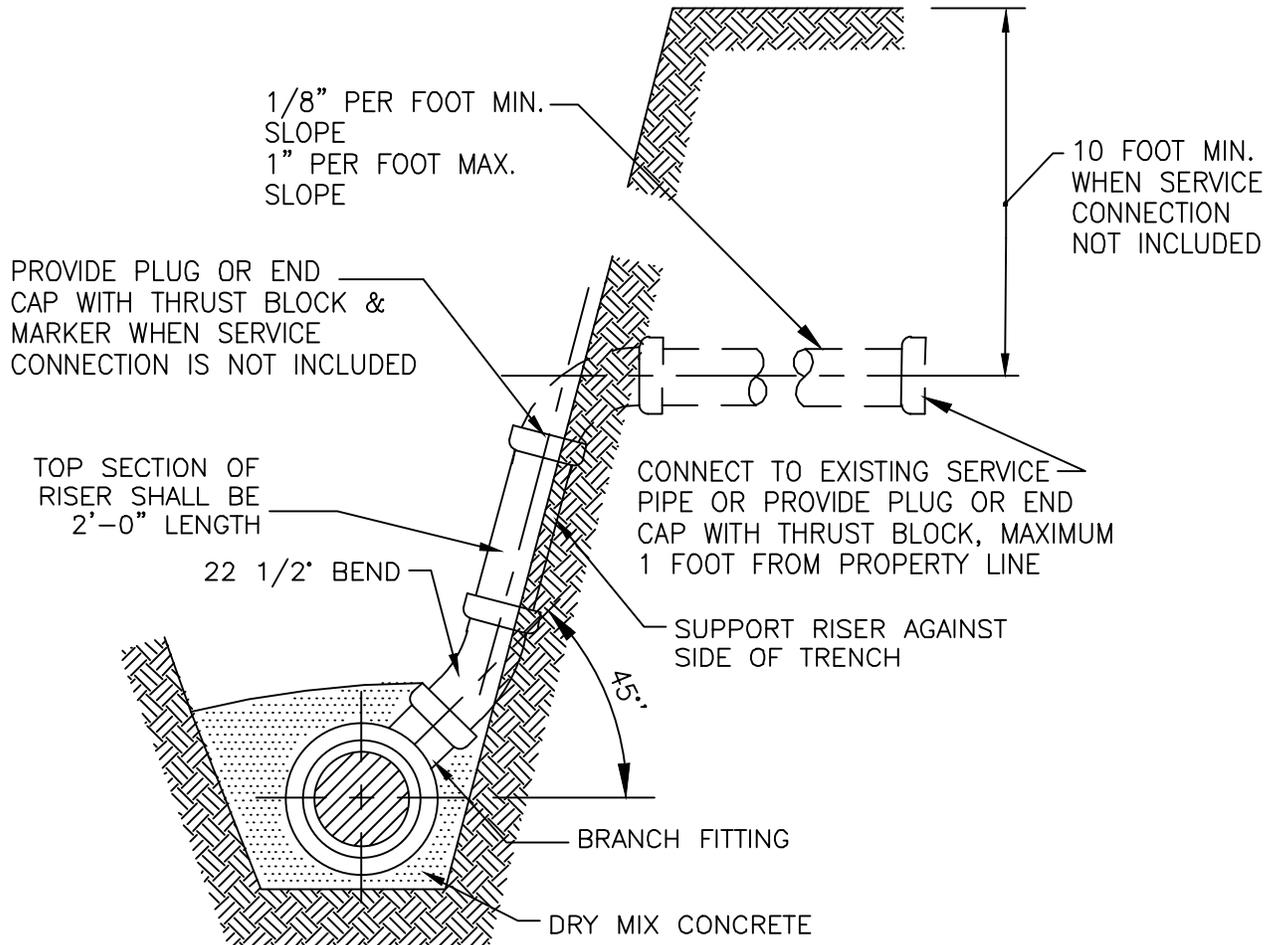
SANITARY MANHOLE DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	G-1



SANITARY SEWER SERVICE DETAIL

FOR SEWER INVERT DEPTHS TO 12 FEET
(NEW CONSTRUCTION)



SANITARY SEWER SERVICE RISER DETAIL

FOR SEWER INVERT DEPTHS OVER 12 FEET
(NEW CONSTRUCTION)



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**SANITARY SEWER SERVICE
AND RISER DETAIL**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	G-2

CUT TEE OR 90° AS SHOWN
AND THREADED PVC PLUG.
PVC SDR-35 SHOULD BE
SECURED TO WALL WITH
STAINLESS STEEL FASTENERS
WITH A MAX.18" SEPARATION

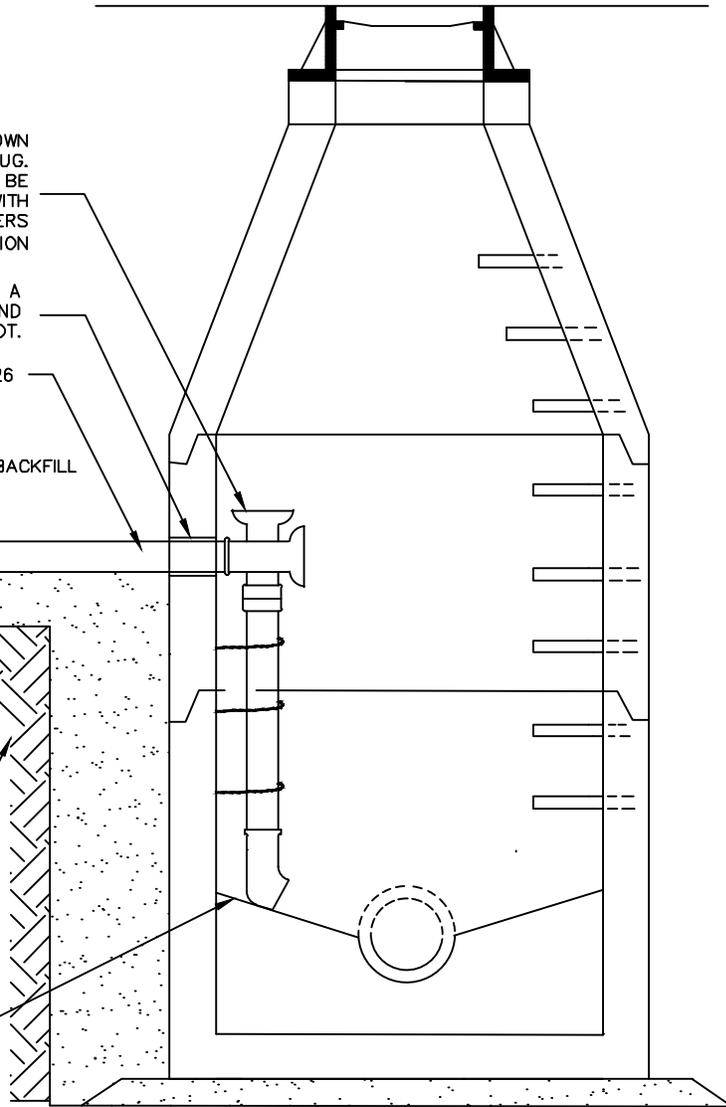
CORE MANHOLE WITH A
CIRCULAR CUTTING TOOL AND
INSTALL A BOOT.

SDR-26

COMPACTED
GRANULAR BACKFILL

UNDISTURBED
EARTH

45 DEGREE BEND
SUPPORTED ON
BENCH



NOTES

1. FOR MANHOLE SPECS AND REQUIREMENTS, SEE TYPICAL SANITARY MANHOLE DETAIL.
2. IF DROP MANHOLE IS INSTALLED DURING NEW CONSTRUCTION, MANHOLE SHALL BE 5 FT. IN DIAMETER AND SHALL HAVE A FACTORY INSTALLED SEAL FOR THE DROP PIPE.
3. FASTEN STAINLESS STEEL STRAPPING AND ANCHORS AT THE TOP AND BOTTOM OF VERTICAL PIPE.
4. ONE STAINLESS STEEL BAND WILL BE REQUIRED ON EACH FITTING AND 18" INTERVALS.
5. THE DROP PIPE WILL BE PLACED IN THE MANHOLE SO AS NOT TO INTERFERE WITH THE STEPS. IF STAIRS INTERFERE WITH DROP, THEY SHALL BE REMOVED AND REDRILLED IN A LOCATION THAT IS STILL EASILY ACCESSIBLE FOR ENTERING MANHOLES.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

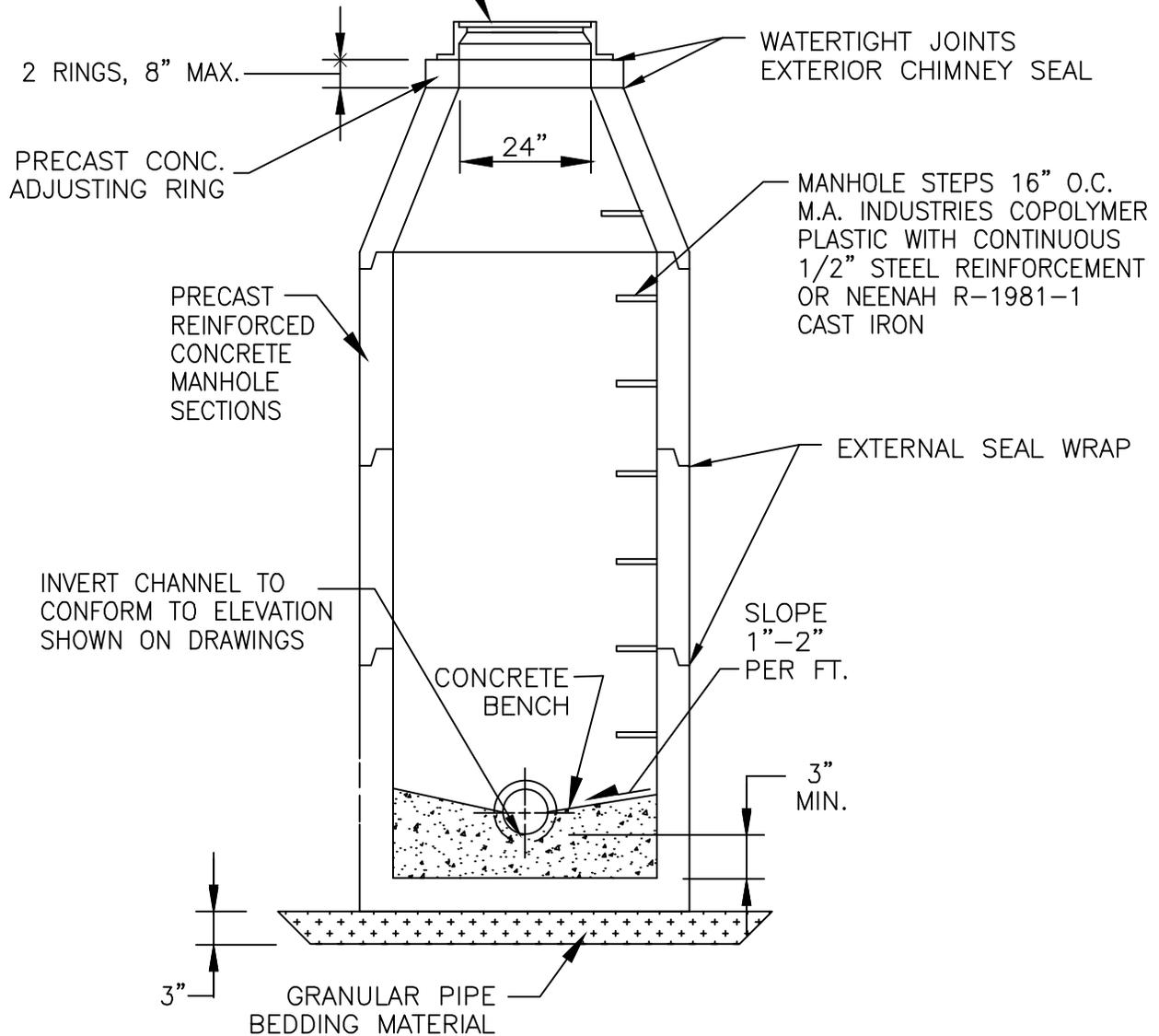
SANITARY SERVICE DROP

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	G-3

NOTE:

1. CONCENTRIC CONES REQUIRED, FLAT SLAB TOPS PERMITTED ONLY FOR MANHOLES TOO SHALLOW FOR CONES.
2. USE 4'-0" MIN. DIAMETER FOR SEWER SIZES 24" OR LESS, 5'-0" (MIN.) DIAMETER FOR SEWER SIZES 27" OR LARGER UNLESS OTHERWISE NOTED.

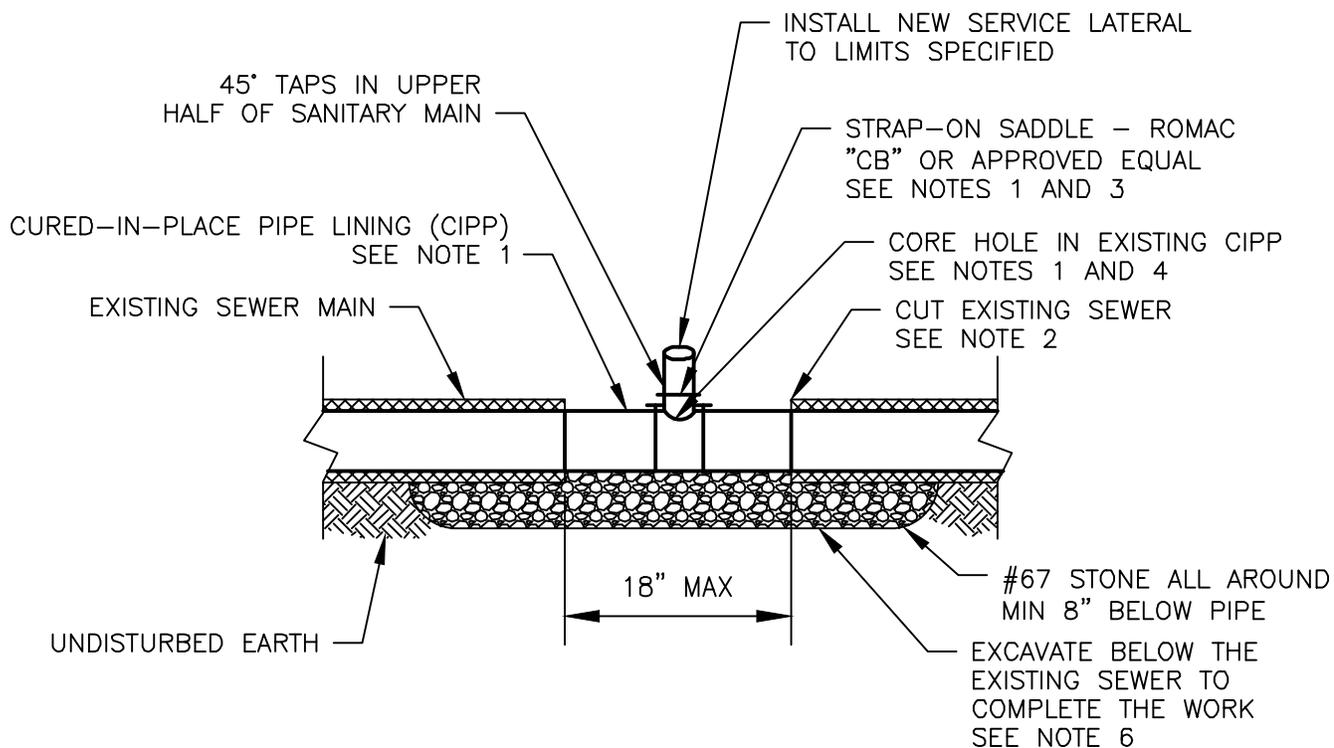
NEENAH R-1712 OR EQUAL WITH SELF-SEALING LID EMBOSSED "SANITARY" AND "LINCOLNSHIRE"



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

MONITORING MANHOLE DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	G-4



NOTES:

1. REFER TO THIS DETAIL TO CONNECT NEW SERVICE LATERALS AFTER THE SEWERS HAVE BEEN LINED WITH CIPP.
2. NEATLY CUT THE EXISTING SEWER WITH A CUTTER SPECIFICALLY DESIGNED FOR CUTTING THAT SPECIFIC PIPE MATERIAL TO EXPOSE THE CIPP. FOR VCP AND CONCRETE SEWERS, USE A CHAIN CUTTER TO NEATLY SCORE THE PIPE AND THEN BREAK THE PIPE AWAY. REGARDLESS OF THE CUTTER USED, USE EXTREME CAUTION TO PREVENT DAMAGE TO THE CIPP. REPAIR ANY DAMAGE AS APPROVED BY THE ENGINEER.
3. STRAP-ON SADDLE SHALL BE ROMAC "CB" SADDLE AS MANUFACTURED BY ROMAC INDUSTRIES, INC. OR APPROVED EQUAL. ANY PROPOSED EQUAL SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL. SADDLE SHALL BE PROVIDED FOR THE SPECIFIC TYPE OF LATERAL PIPE BEING INSTALLED.
4. CAREFULLY REMOVE THE EXISTING LATERAL TO LIMIT DAMAGE TO THE CIPP, INCREASE THE OPENING IN THE CIPP AS NECESSARY AND TO PROVIDE A CIRCULAR OPENING, BRUSH THE CIPP IN THE OPENING SMOOTH TO REMOVE ALL BURRS, INSTALL STRAP-ON SADDLE, AND REPLACE LATERAL TO THE SPECIFIED LIMITS. WHERE POSSIBLE, IMPROVE THE CONFIGURATION OF THE CONNECTION.
5. IF THE CIPP IS DAMAGED FROM OVERCUTTING THE NEW SERVICE CONNECTION, THEN THE NEXT LARGER SIZE HOLE SHALL BE CUT AND A SERVICE SADDLE WITH A BELL REDUCER SHALL BE INSTALLED FOR CONNECTING BACK TO THE NEW SERVICE DIAMETER.
6. SUPPORT THE EXISTING SEWER DURING THIS WORK AS NECESSARY.
7. DEFECTS IDENTIFIED FROM THE POST-CIPP CCTV INSPECTIONS SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.

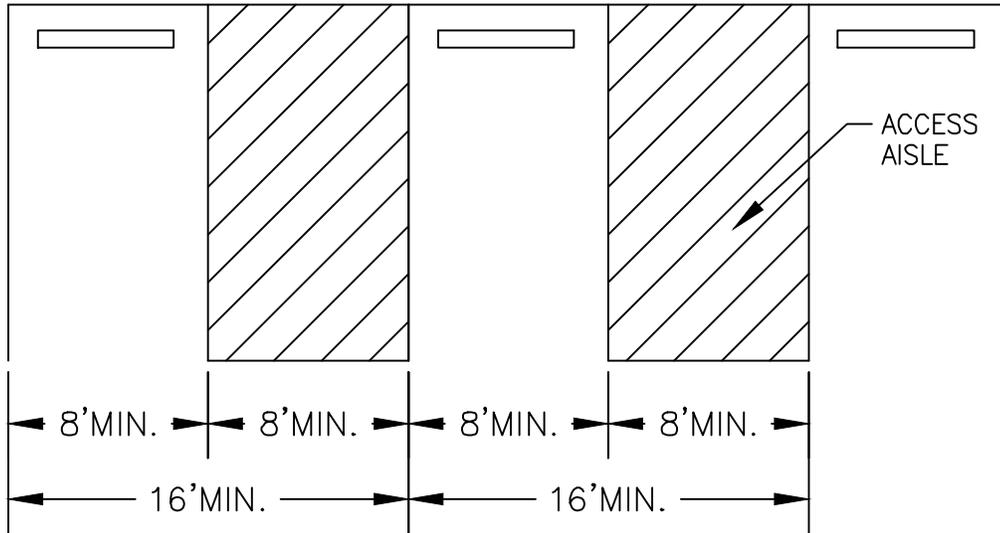


VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

SANITARY SEWER DETAIL (CIPP)

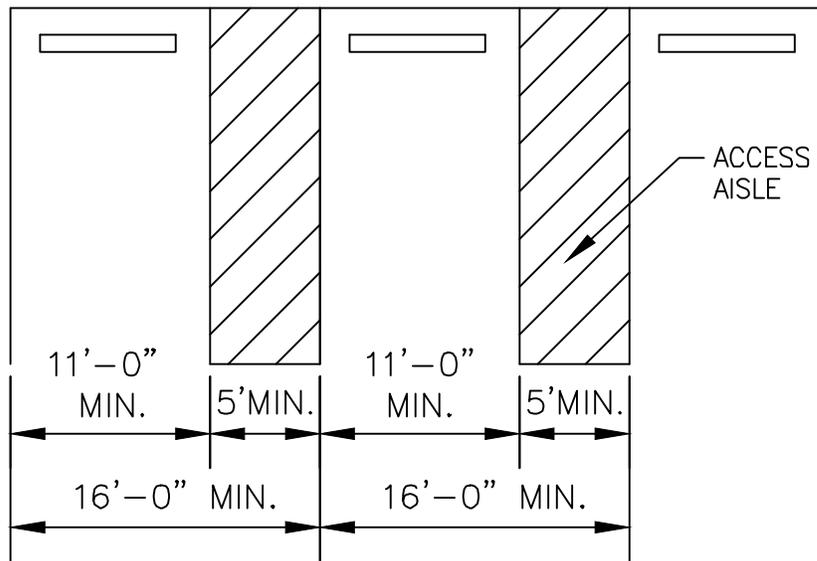
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	G-5

ACCESSIBLE ROUTE

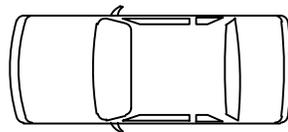
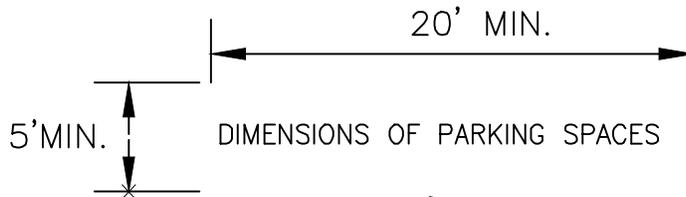


STANDARD IL., DESIGN

ACCESSIBLE ROUTE



UNIVERSAL PARKING SPACE DESIGN



ACCESS AISLE AT PASSENGER LOADING ZONES



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

PARKING SPACE DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	J-1



R7-8

NOTE:

THIS IS A STANDARD SIGN AND MAY BE ORDERED FROM ANY TRAFFIC SIGN SUPPLIER BY NUMBER. THE ARROW SHOULD BE OMITTED WHERE THERE IS ONLY ONE SPACE. THE ARROW MAY ALSO BE MADE TO POINT IN ONLY ONE DIRECTION. THE ARROW MAY ALSO BE REPLACED BY "TIME" SUCH AS 9 AM - 5 PM WHERE A PART TIME RESTRICTION EXISTS. THE SIGN MUST BE SUPPLEMENTED WITH THE ILLINOIS STANDARD R7-1101 PLATE GIVING THE AMOUNT OF THE FINE FOR ILLEGALLY PARKING IN THE RESERVED SPACE(S).

COLORS

LEGEND AND BORDER-PANTONE 340C
 WHITE SYMBOL ON PANTONE 286 BACKGROUND
 BACKGROUND-WHITE

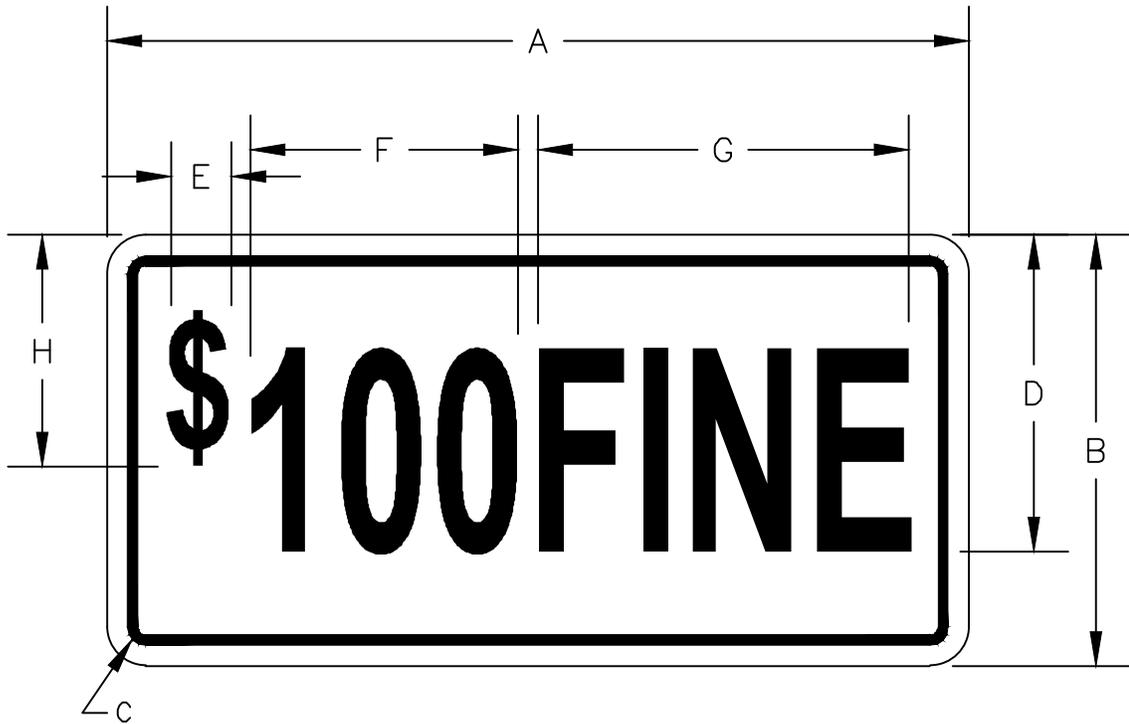


VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

HANDICAPPED PARKING SIGN

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	J-2

ILLINOIS STANDARD R7-1101



COLOR: LEGEND AND BORDER

GREEN NON-REFLECTORIZED
(PANTONE 340C)

BACKGROUND

WHITE REFLECTORIZED

SIGN SIZE	DIMENSIONS							
	A	B	C	D	E	F	G	H
12 X 6	12.0	6.0	1.5	4.5	1.19	3.53	4.6	4.0

SIGN SIZE	SERIES LINES 1	MARGIN	BORDER	BLK. STD.
12 X 6	3A	0.37	0.37	B5-126

ALL DIMENSIONS IN INCHES
TO BE USED WITH R7-8
\$=SERIES 3A "S"

NOTE:

THIS PLATE MAY BE MOUNTED DIRECTLY BELOW THE R7-8 SIGN OR COMBINED WITH THAT SIGN ON A SINGLE 12-INCH BY 24-INCH PANEL.

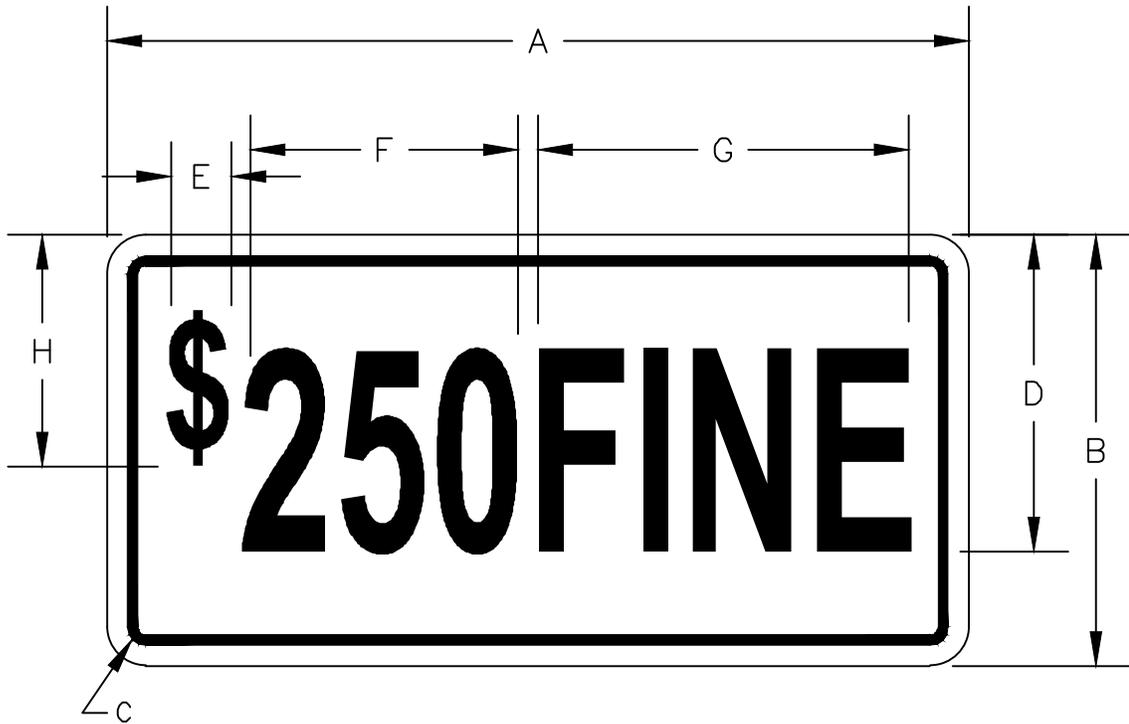


VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

"100 FINE" SIGN DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	J-3

ILLINOIS STANDARD R7-1101



COLOR: LEGEND AND BORDER

GREEN NON-REFLECTORIZED
(PANTONE 340C)

BACKGROUND

WHITE REFLECTORIZED

SIGN SIZE	DIMENSIONS							
	A	B	C	D	E	F	G	H
12 X 6	12.0	6.0	1.5	4.5	1.19	3.53	4.6	4.0

SIGN SIZE	SERIES LINES 1	MARGIN	BORDER	BLK. STD.
12 X 6	3A	0.37	0.37	B5-126

ALL DIMENSIONS IN INCHES
TO BE USED WITH R7-8
\$=SERIES 3A "S"

NOTE:

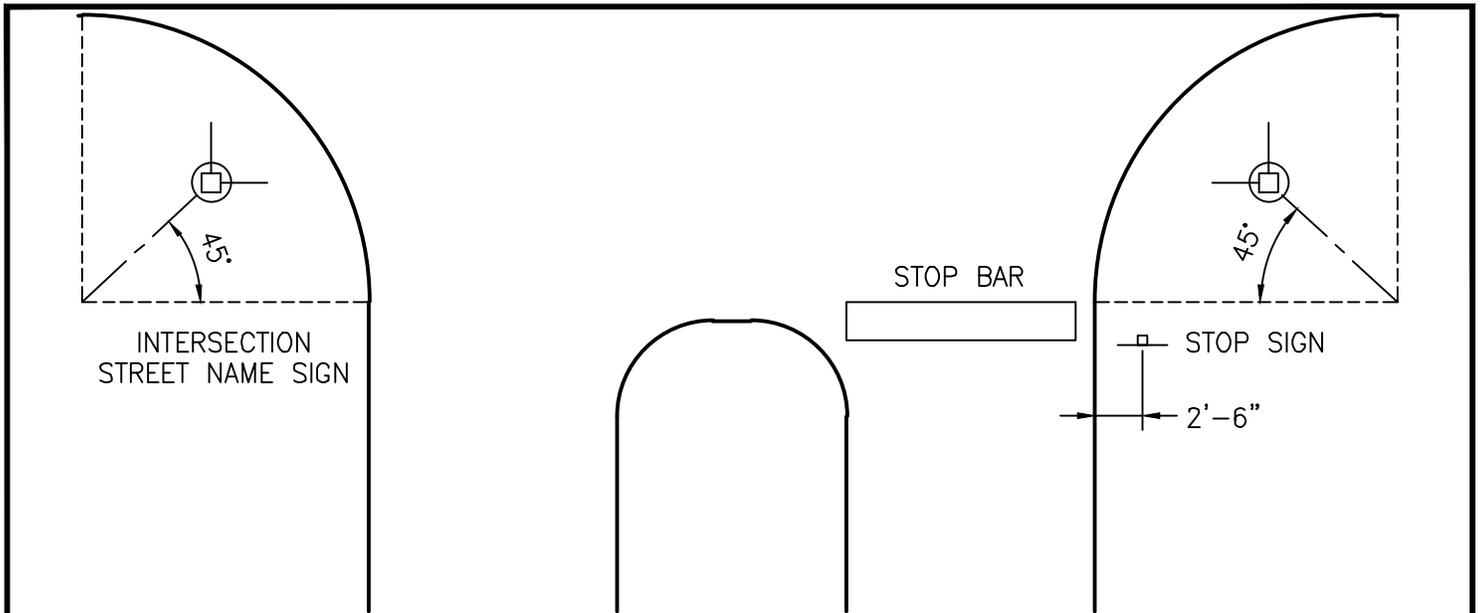
THIS PLATE MAY BE MOUNTED DIRECTLY BELOW THE R7-8 SIGN OR COMBINED WITH THAT SIGN ON A SINGLE 12-INCH BY 24-INCH PANEL.



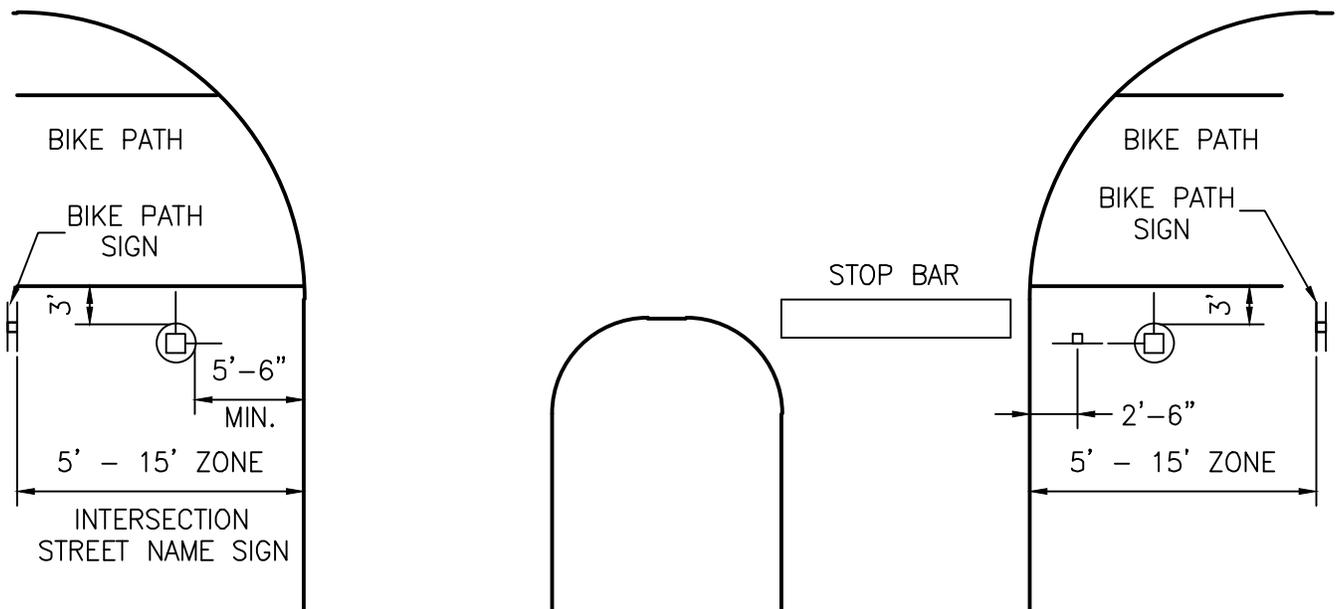
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

"250 FINE" SIGN DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	J-3



STANDARD CORNER WITH A MEDIAN



CORNER WITH MEDIAN AT THE BIKE PATH

NOTE:

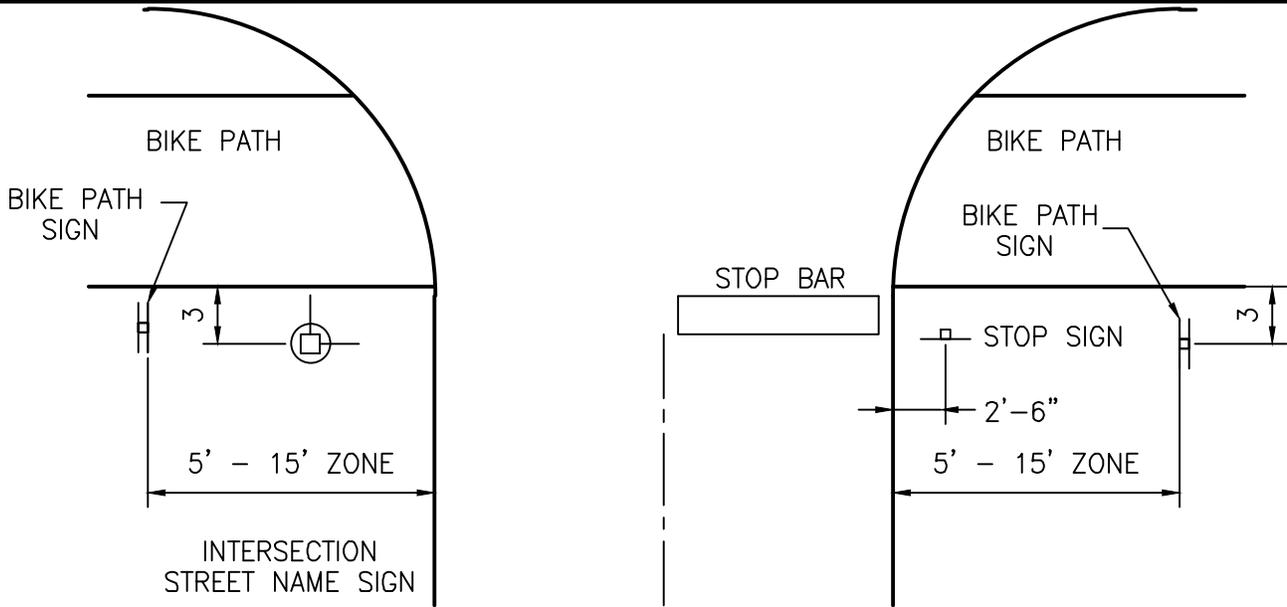
STONE BORDER AND LANDSCAPE PLANTINGS ARE TO BE DESIGNED ON A CASE BY CASE TO COMPLIMENT THE EXISTING CHARACTER OF EACH INTERSECTION.



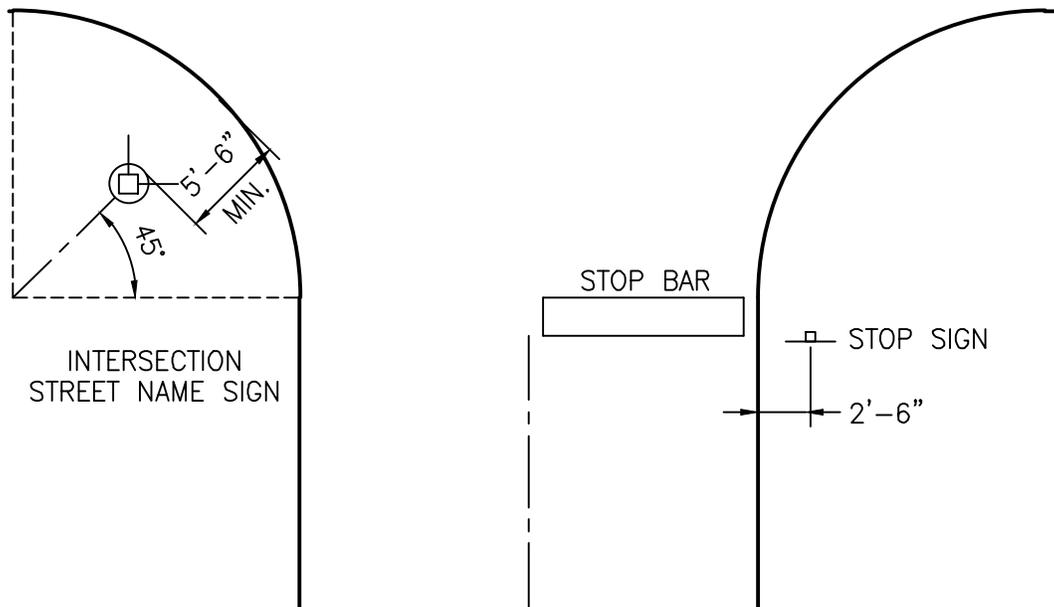
VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

STANDARD MEDIAN DESIGNS

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-1



BIKE PATH INTERSECTION LAYOUT



STANDARD INTERSECTION LAYOUT

NOTE:

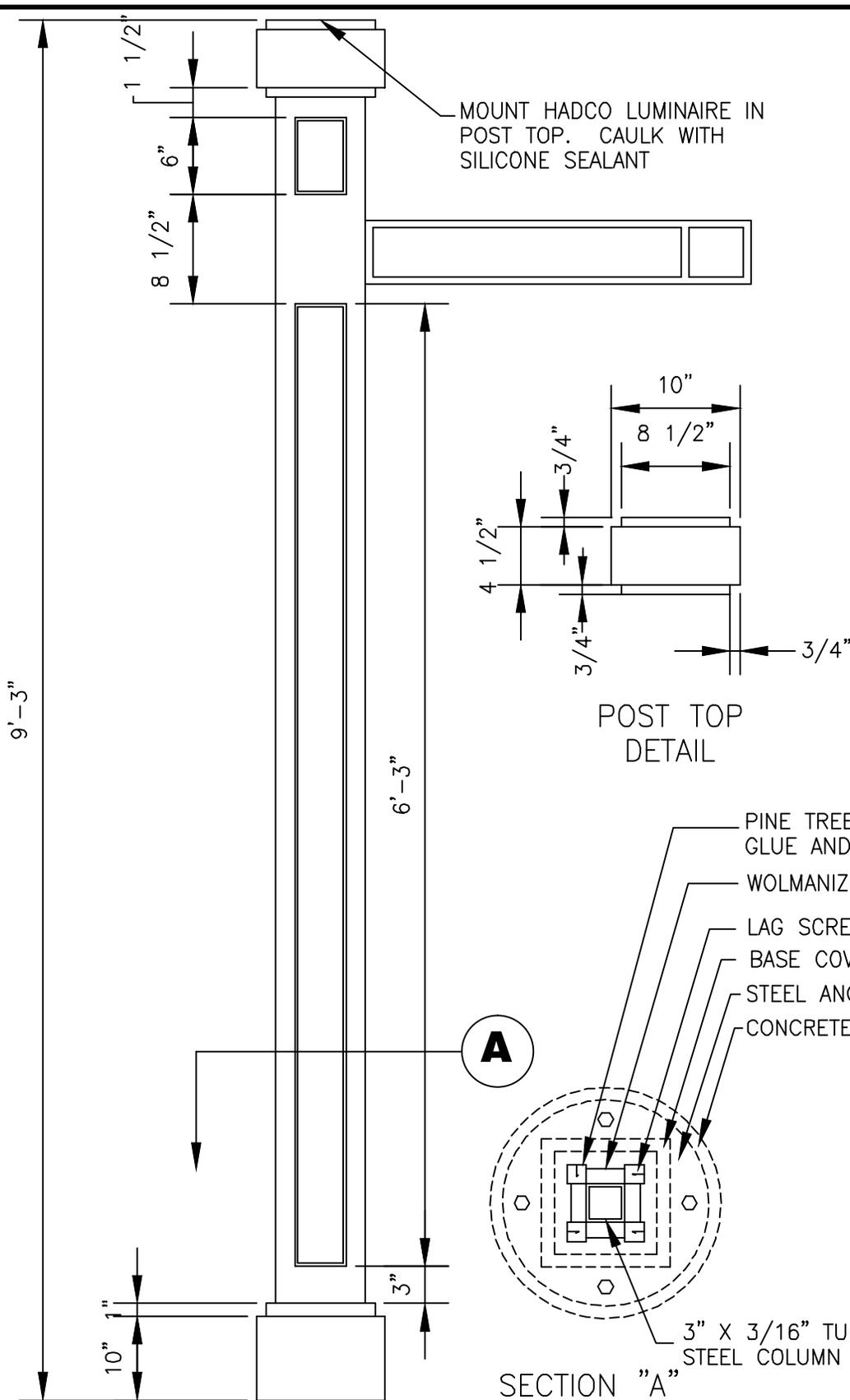
STONE BORDER AND LANDSCAPE PLANTINGS ARE TO BE DESIGNED ON A CASE BY CASE TO COMPLIMENT THE EXISTING CHARACTER OF EACH INTERSECTION.



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

STANDARD INTERSECTION DESIGNS

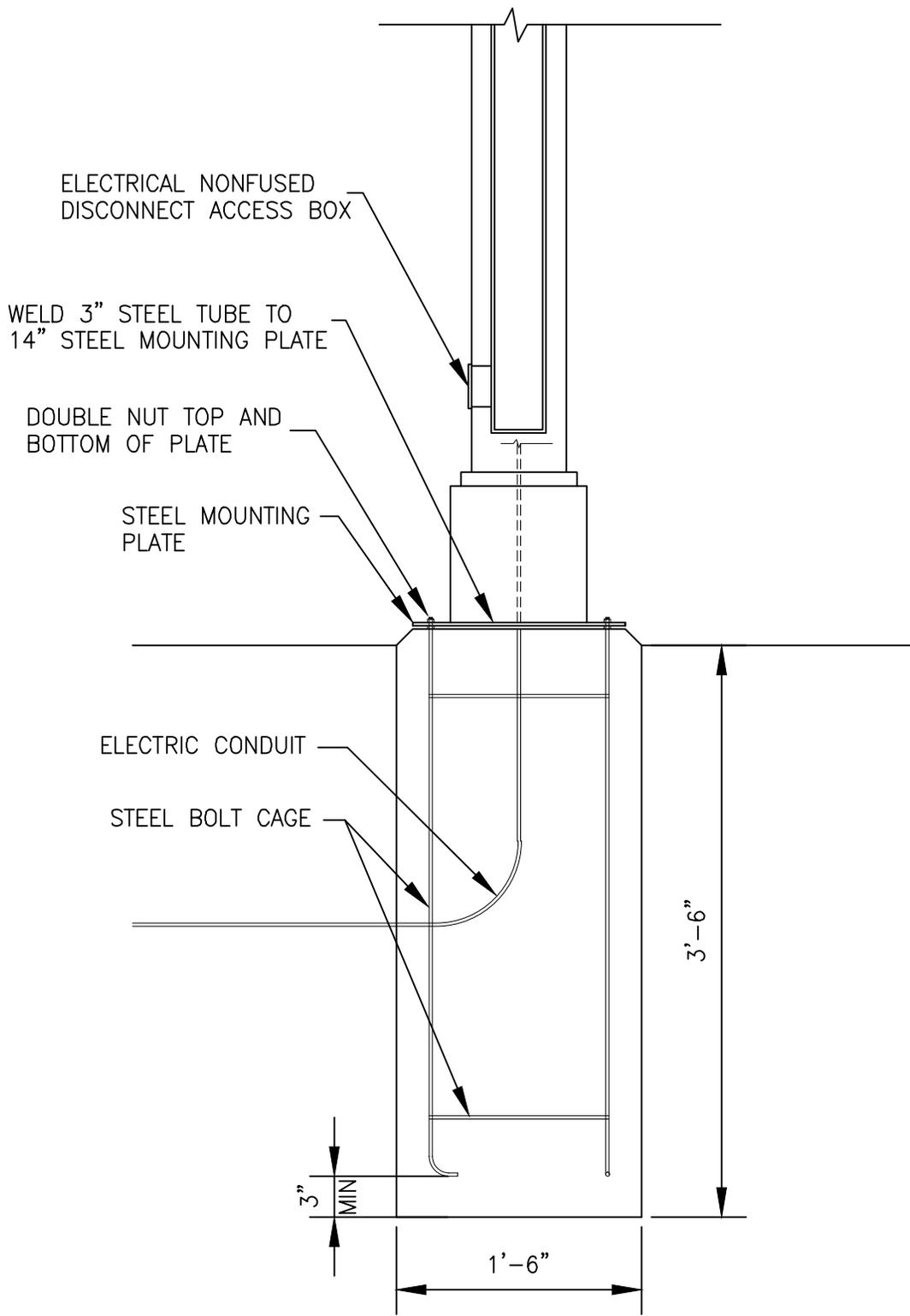
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-2



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

PRIMARY STREET SIGN POST

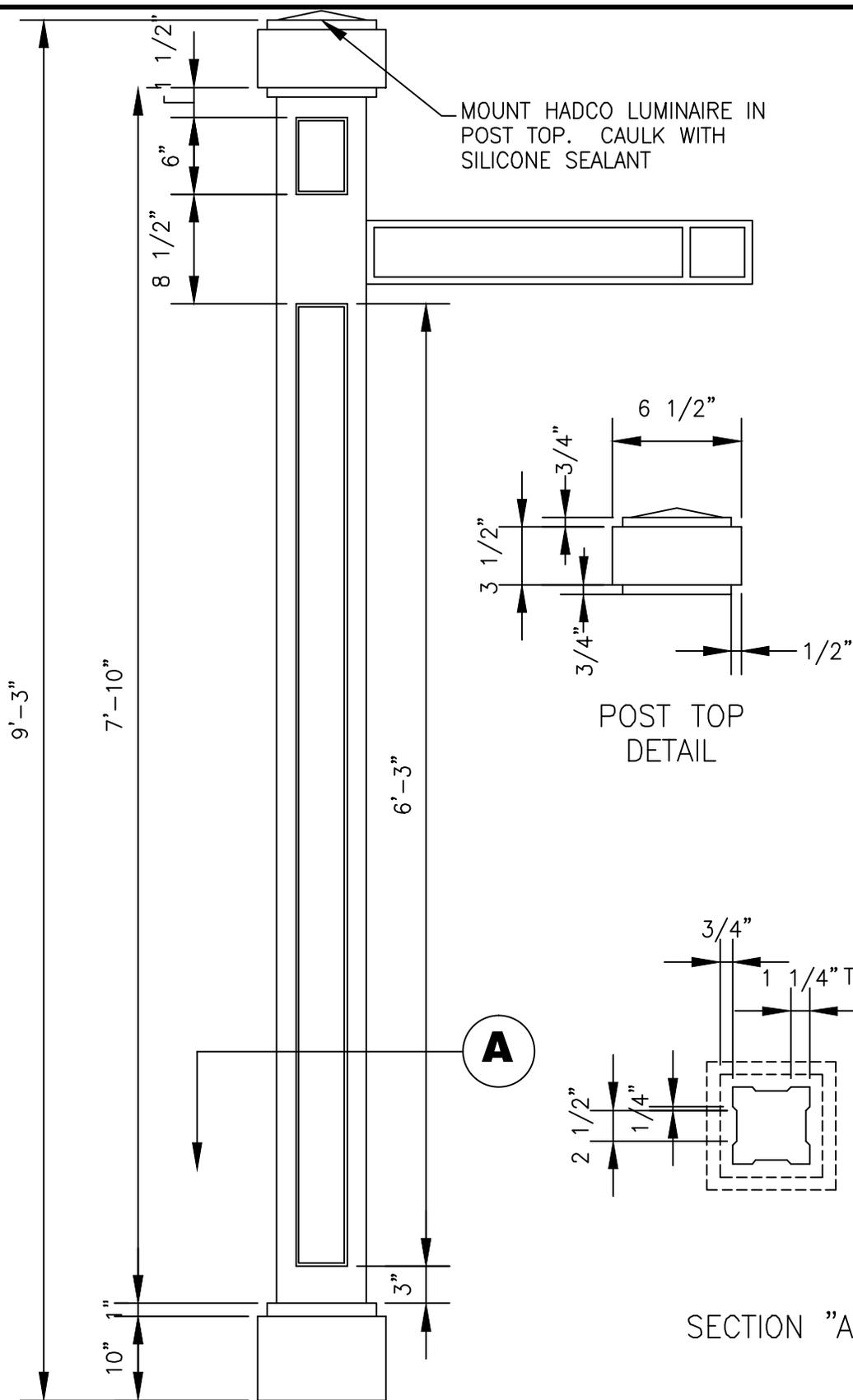
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-3



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

**PRIMARY STREET SIGN POST
 FOUNDATION DETAIL**

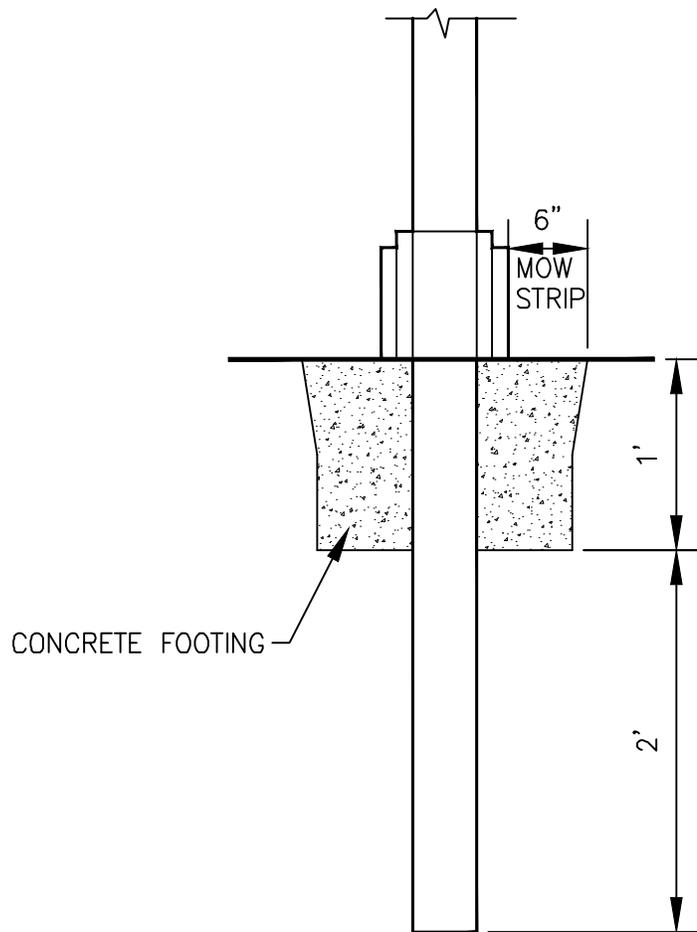
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-4



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

SECONDARY STREET SIGN POST

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-5



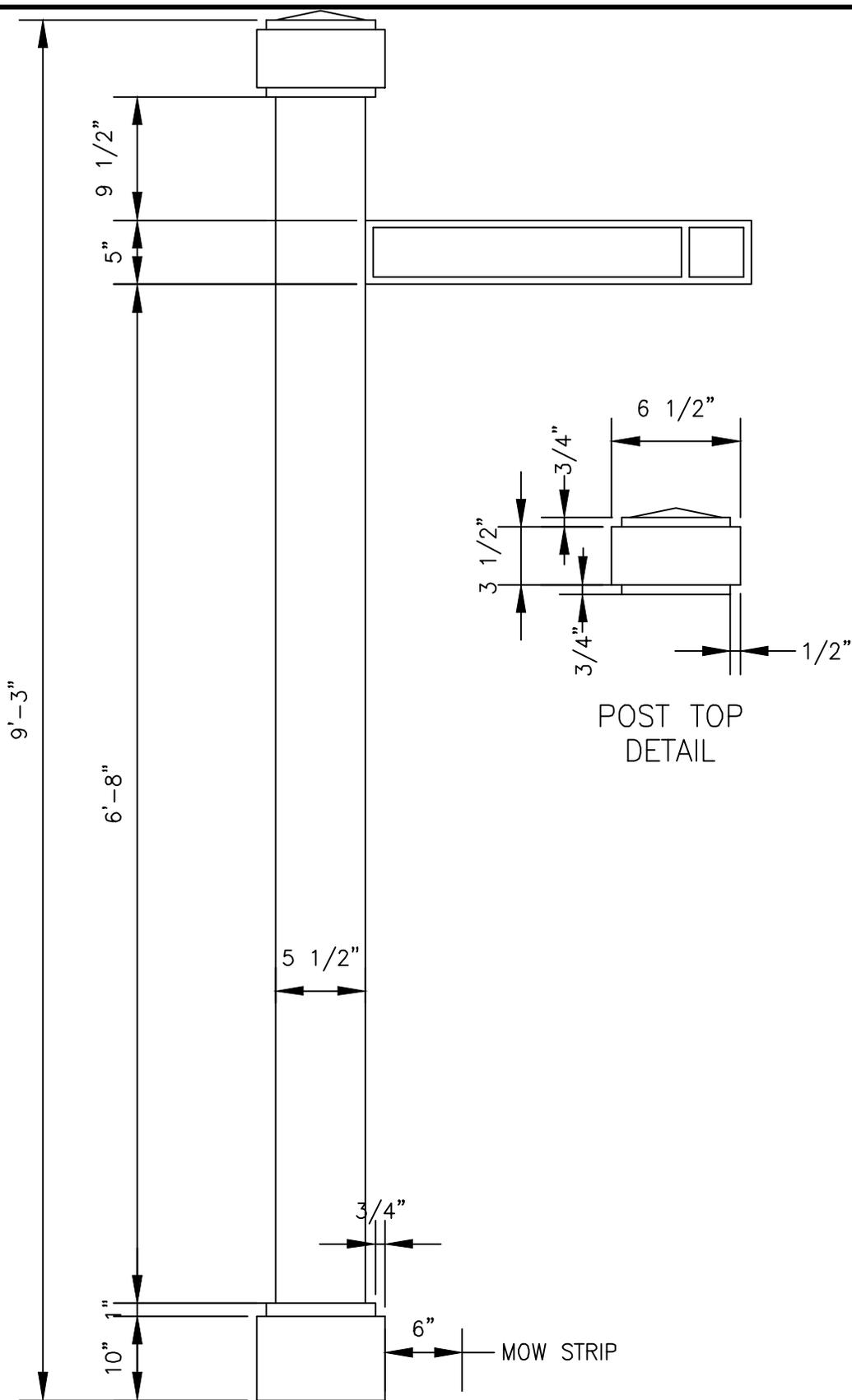
SIGN BASE DETAIL FOR NON-RESIDENTIAL SIGNS,
 STOP SIGNS, BIKE TRAIL, SECONDARY INTERSECTION,
 INFORMATION AND REGULATORY SIGNS
 THROUGHOUT THE VILLAGE



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

SIGN BASE DETAIL

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-6

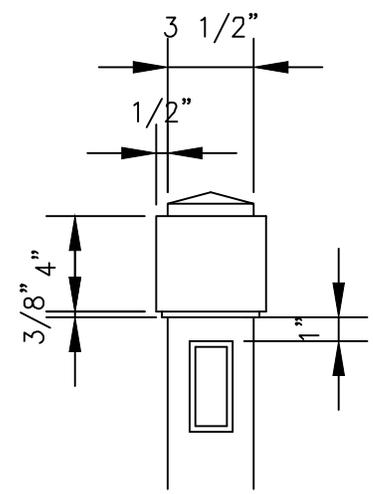
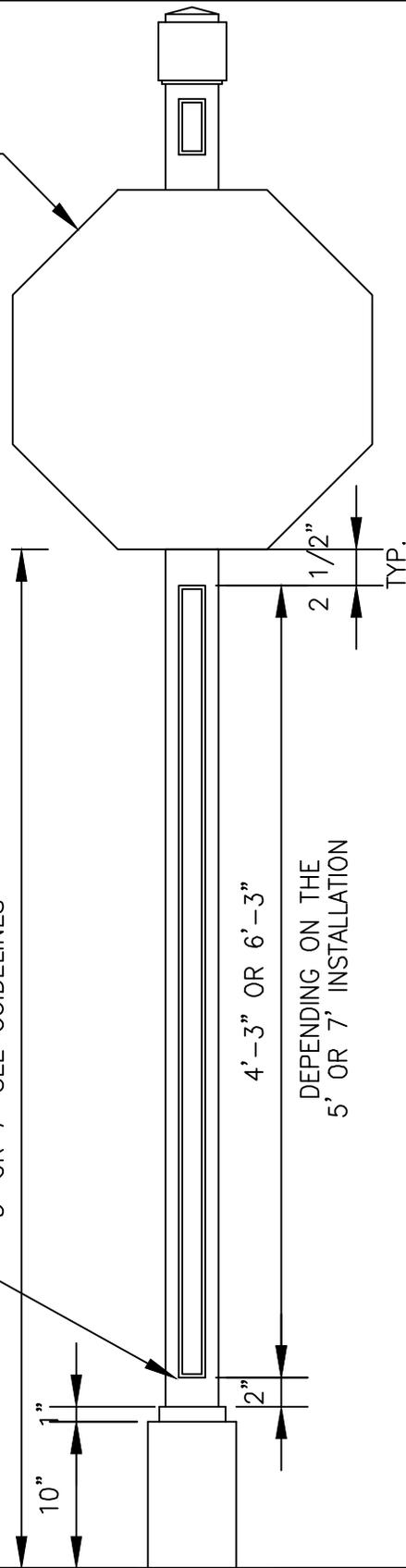


VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

**CORPORATE CENTER
STREET SIGN POST**

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-7

2'-0" OR 2'-6" STOP SIGN,
 DEPENDING ON THE MOUNTING
 HEIGHT SEE INSTALLATION
 GUIDELINES



POST CAP
 DETAIL

BASE AND ROUTING
 DETAILING TO MATCH
 VILLAGE INFORMATION
 AND REGULATORY SIGNS

5' OR 7' SEE GUIDELINES

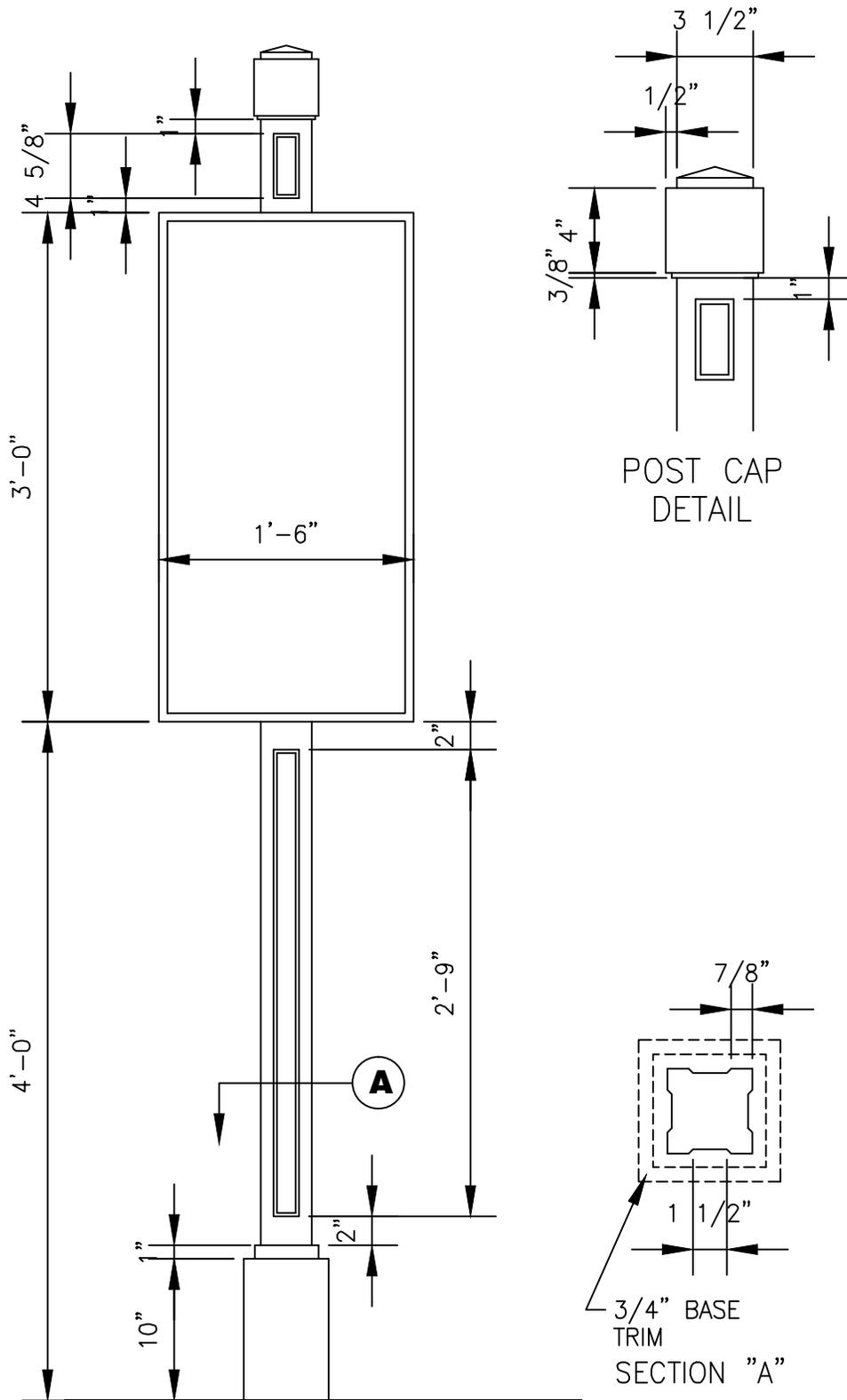
4'-3" OR 6'-3"
 DEPENDING ON THE
 5' OR 7' INSTALLATION



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

STOP SIGN DETAIL

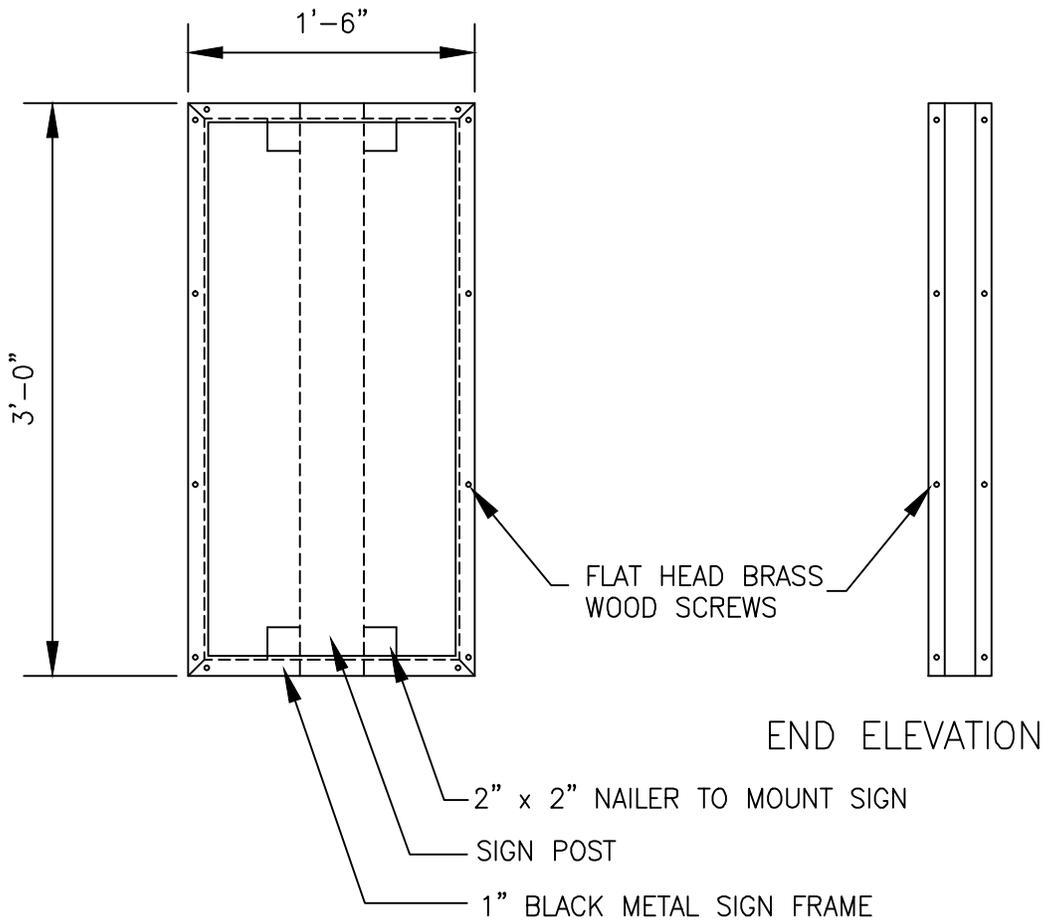
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-8



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

BIKE PATH SIGN DETAIL

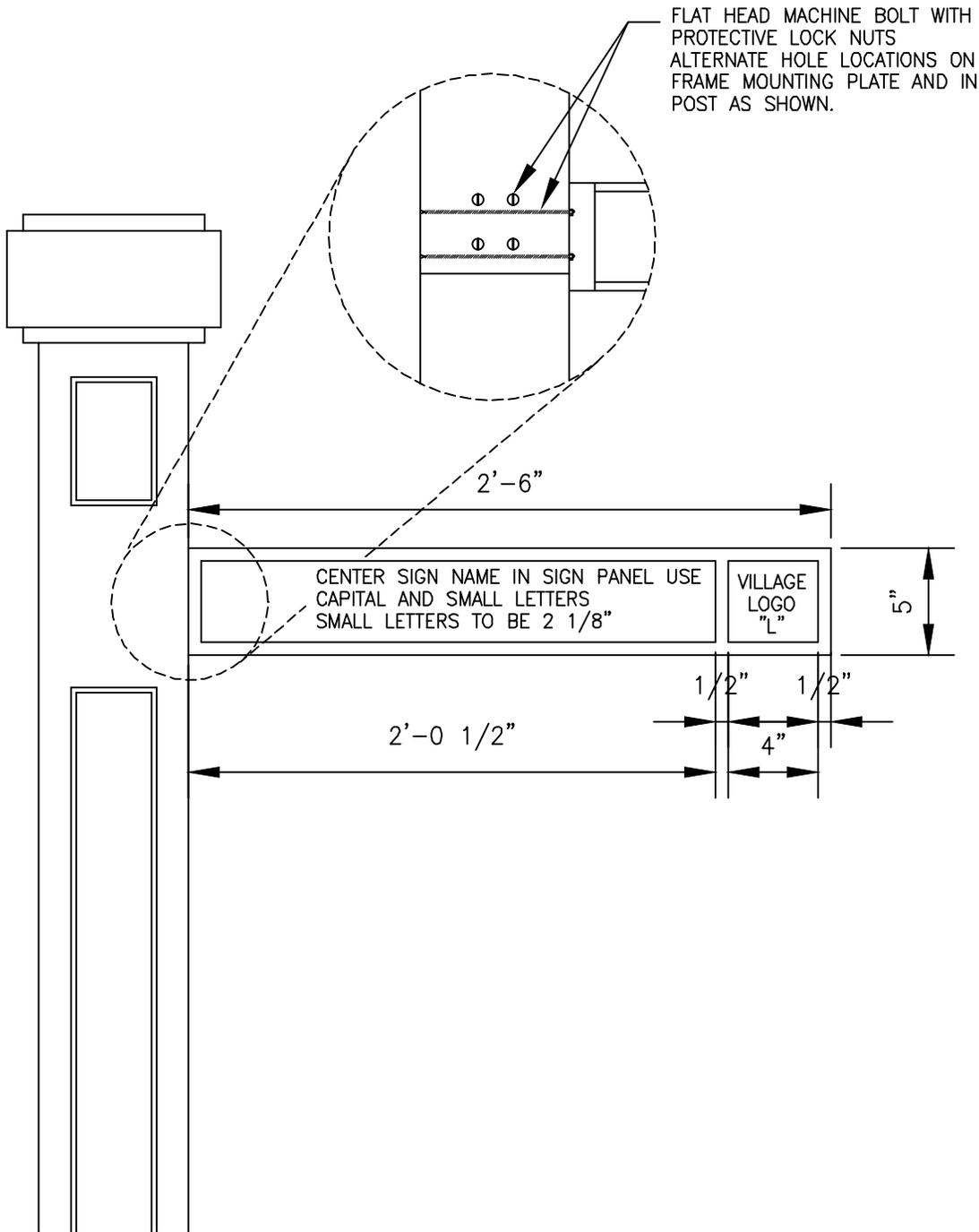
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-9



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

BIKE PATH SIGN ELEVATION

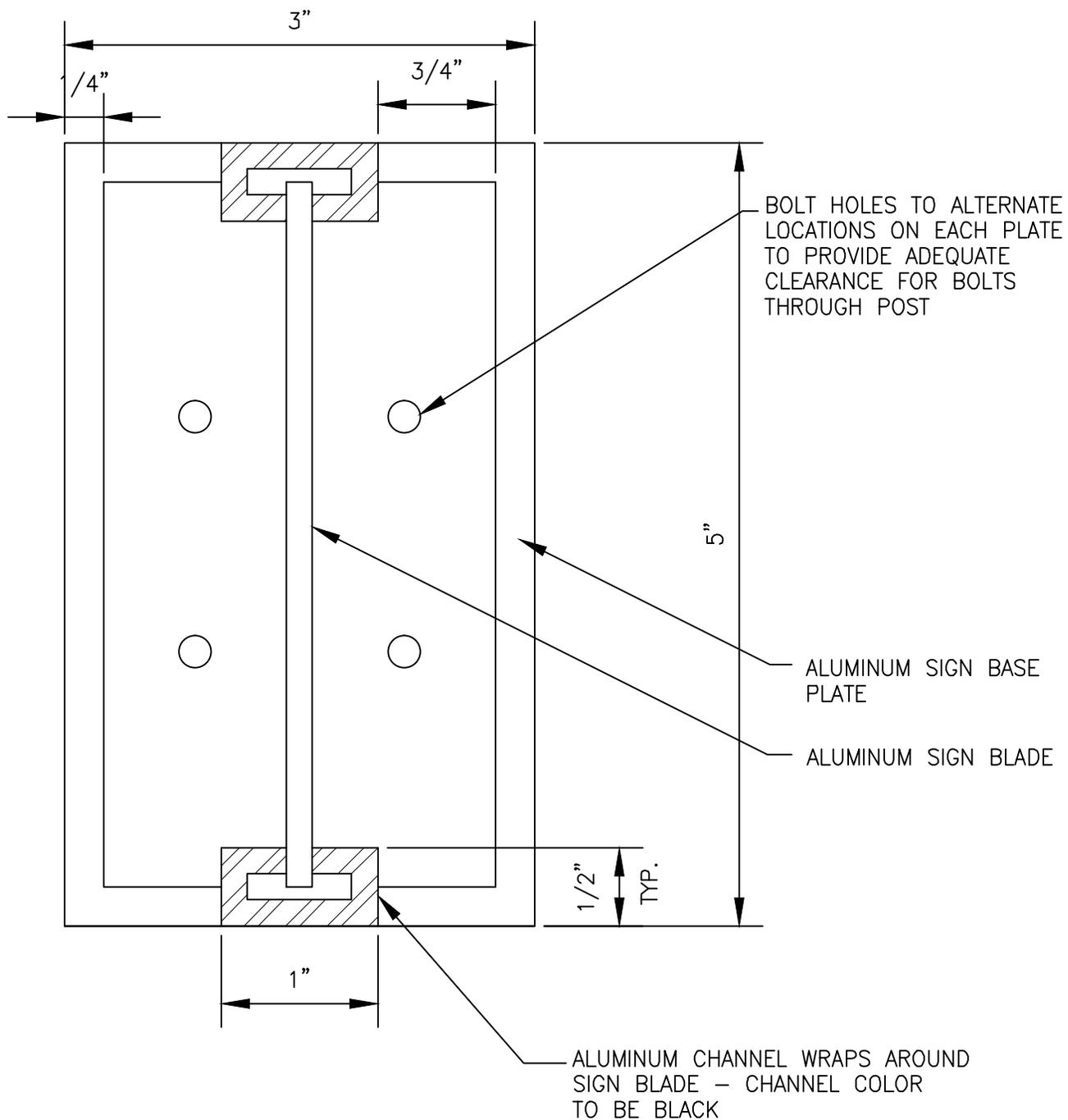
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-10



VILLAGE OF
LINCOLNSHIRE
PUBLIC WORKS DEPARTMENT

TYPICAL STREET SIGN PANEL

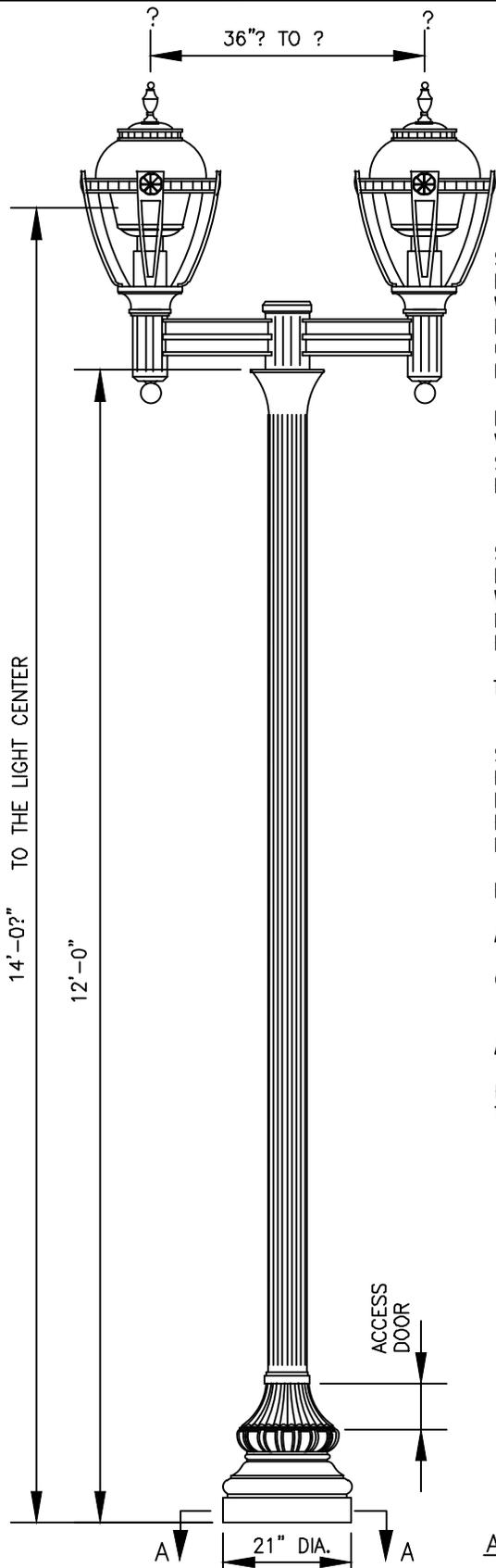
DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-11



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

STREET SIGN PANEL SECTION

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	K-12



LUMINAIRE SPECIFICATIONS

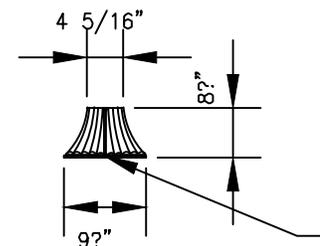
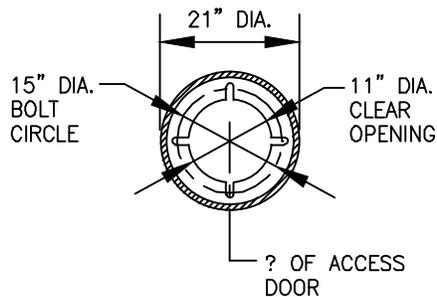
STYLE: FRANKLIN SQUARE - M1
 HEIGHT: 30 3/8"
 WIDTH: 17 5/8"
 MATERIAL: CAST ALUMINUM AND SPUN ALUMINUM
 GLOBE: ROTATIONALLY SANDED POLYCARBONITE
 FINISH: PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS COROTHANE II - SATIN BLACK
 LAMPING: 175 MH (LAMP BY OTHERS)
 VOLTAGE: 120 VOLT
 SOCKET: MOGUL BASE
 REFRACTOR: TYPE II - ASYMMETRIC DISTRIBUTION

CROSS ARM SPECIFICATIONS

STYLE: WASHINGTON SIMPLE TWIN
 HEIGHT: 7 5/8"
 WIDTH: 36" ? TO ?
 MATERIAL: CAST ALUMINUM
 FINISH: PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS COROTHANE II - SATIN BLACK
 TENON: (TO ACCEPT LUMINAIRE) 2 7/8" DIA. X 2 1/2" HIGH

LAMP POST SPECIFICATIONS

STYLE: WASHINGTON #12 STANDARD
 HEIGHT: 12'-0"
 LIGHT CENTER: 14'-0 1/2"
 BASE: 21" DIAMETER
 MATERIAL: ONE PIECE, HEAVY WALL CAST IRON PER A.S.T.M. A 48-83 CLASS 30
 FINISH: PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS COROTHANE II - SATIN BLACK
 ACCESS DOOR: LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS
 GROUND STUD PROVISIONS: DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR FOR A 1/4" - 20 GROUND STUD (GROUND STUD SUPPLIED BY OTHERS)
 ANCHOR BOLTS: (4) 3/4" X 24" + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WAHER PER BOLT)
 BOLT PROJECTION: 3" REQUIRED
 TENON: (TO ACCEPT CROSS ARM) 4" DIA. X 5" HIGH



ACCESS DOOR DETAIL



VILLAGE OF
LINCOLNSHIRE
 PUBLIC WORKS DEPARTMENT

STREET LIGHTS

DESIGNED BY	SCALE NONE
DRAWN BY B&W	PROJECT NO. 180900
CHECKED BY	SHEET NO.
DATE MAR. 2020	L-1